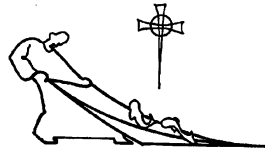


Church of St. Andrew, Scarborough (Anglican)

2333 Victoria Park Ave, Scarborough, ON M1R 1W6
416-447-1481 www.st-andrew-anglican.ca



Incumbent:

The Reverend Jake Cunliffe

416-447-1481, Ext. 2

priest@st-andrew-anglican.ca

For urgent pastoral matters, please call 416-447-1481, Ext. 5

Church Wardens:

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Administrative Assistant:

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The land on which our church resides is the Territory of the Anishinabek (ah-nish-nah-bek) Nation, the Wendat Nation, the Haudenosaunee (ho-den-oh-show-neigh) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations. This territory is the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Haudenosaunee Confederacy and the Anishnabek Nation and allied nations to peaceably share and care for the life of the Great Lakes. The Treaties that were signed for this Territory are collectively referred to as the Williams Treaties. We recognize how settlers and our church have continuously broken the sacred covenant of this Treaty, and offer this land acknowledgment as a first step on the path of reconciliation, recognizing the sovereignty of Indigenous Nations and their continued leadership on this land.

Church of St. Andrew, Scarborough (Anglican)



*To love and worship God as one family in Jesus Christ;
to extend this love into Christian action in the community.*

NINETEENTH SUNDAY AFTER PENTECOST

HARVEST FESTIVAL

Sunday, October 4, 2026

10:00AM



Welcome

Thank you for worshipping with us today!
By being here, you have enriched our community.
We pray that you find the service meaningful.

We hope that you sense God's presence and His love for you in our midst, and that you consider the Church of St. Andrew a place where you can belong and call home.

THE GATHERING OF THE COMMUNITY

Prelude

Welcome from Rev. Jake

Opening Hymn: #429 "For the Beauty of the Earth"

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Collect for Purity

Celebrant: Almighty God,

People: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria in Excelsis (sung)

Hymnal #679

Collect of the Day

Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**
(All Sit)

The Proclamation of the Word

The First Reading

Exodus 20:1-4, 7-9, 12-20

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to neighbour. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and

Dismissal:

Celebrant: Followers of Jesus, inspired by the Holy Spirit, go forth to serve the world God loves!

People: Thanks be to God!

Postlude

UPCOMING EVENTS

Mon., Oct. 5	10:00am-12:00pm	Monthly Meet & Mingle – Parish Hall
Tues., Oct. 6	9:00-9:30am	Online Morning Prayer
Wed., Oct. 7	10:00-10:45am	Holy Eucharist
Wed., Oct. 7	10:45-11:30am	Fellowship – St. Andrew's Room
Wed., Oct. 7	7:00-8:30pm	Online Bible Study & Compline
Sun., Oct. 11	10:00-11:15am	Holy Eucharist –Thanksgiving Sunday with Dedication of Parish Hall

ASSISTING TODAY

ALTAR GUILD: Thelma Tappin & Fay Hamilton

LECTORS:
1. Gail Smith
2. Hannah Wanjuhi

INTERCESSOR: Lethel Shand

LITURGICAL ASSISTANT: Wilbur Anderson

Children are invited to be a part of our 70th Anniversary Service on November 8! TODAY, following the service, those interested should stay in the church for a special meeting.

THANK YOU to all those who donated to our Harvest Food Drive!!

We look forward to seeing you at Meet & Mingle tomorrow, Monday, October 5, from 10am-12pm.

Dedication of Parish Hall - next Sunday, October 11, at the conclusion of the 10am service, we will bless the renovations made possible by Pamela Bird's generous bequest.

The Sanctuary Lights for the month of October are given by Paulette Athill and family. May the candles shine bright for my dear sister-in-law, Judith Rich, as she continues her battles with courage and grace.



🌿 BIRTHDAYS 🌿

October 4 – Grace Basso

October 10 – Agatha Chambers

Prayer over the Gifts:

Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. Amen.

Eucharistic Prayer B (<i>sung</i>)	Page 243
Preface for the Lord's Day	Page 252
Sanctus (<i>sung</i>)	Page 243 (<i>Sit or Kneel</i>)
The Lord's Prayer (<i>sung</i>)	Page 245

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

People: So may your Church be gathered from the ends of the earth into your kingdom.

Celebrant: The gifts of God for the People of God.

People: Thanks be to God.

Agnus Dei (<i>sung</i>)	Page 247
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The Communion

All baptized Christians may receive Communion - please indicate to the Celebrant if you require a gluten-free wafer. All may receive a blessing; please cross your arms to indicate that this is your wish. To receive Communion or a blessing at your pew, please notify a sidesperson.

(During Communion, the Choir sings #63 "Eat This Bread, Drink This Cup".)

Communion Hymn:	#259 "For the Fruit of All Creation" (<i>All Stand</i>)
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Prayer after Communion:

Celebrant: God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. **Amen.**

Celebrant: Glory to God,

All: Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

The Blessing	(<i>All Sit</i>)
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Announcements

Sending Hymn:	#258 "We Plow the Fields and Scatter" (<i>All Stand</i>)
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trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader: The word of the Lord.

All: Thanks be to God.

Psalms 19 (*prayed responsively – the congregation says the bolded verses*)

The heavens declare the glory of God, * and the firmament shows his handiwork. **One day tells its tale to another, * and one night imparts knowledge to another.** Although they have no words or language, * and their voices are not heard, **Their sound has gone out into all lands, * and their message to the ends of the world.** In the deep has he set a pavilion for the sun; * it comes forth like a bridegroom out of his chamber; * it rejoices like a champion to run its course. **It goes forth from the uttermost edge of the heavens and runs about to the end of it again; * nothing is hidden from its burning heat.** The law of the Lord is perfect and revives the soul; * the testimony of the Lord is sure and gives wisdom to the innocent. **The statutes of the Lord are just and rejoice the heart; * the commandment of the Lord is clear and gives light to the eyes.** The fear of the Lord is clean and endures for ever; * the judgements of the Lord are true and righteous altogether. **More to be desired are they than gold, more than much fine gold, * sweeter far than honey, than honey in the comb.** By them also is your servant enlightened, * and in keeping them there is great reward. **Who can tell how often he offends? * Cleanse me from my secret faults.** Above all, keep your servant from presumptuous sins; * let them not get dominion over me; * then shall I be whole and sound, and innocent of a great offence. **Let the words of my mouth and the meditation of my heart * be acceptable in your sight, O Lord, * my strength and my redeemer.**

The Second Reading

Philippians 3:4B-14

If anyone has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the

sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: The word of the Lord.

All: Thanks be to God.

(All Stand)

Gradual Hymn: #415 vv.1-2 "All Things Bright and Beautiful"

The Holy Gospel

Matthew 21:33-46

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord, Jesus Christ according to Matthew.

All: Glory to you Lord Jesus Christ

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gradual Hymn: #415 vv.3-4 "All Things Bright and Beautiful"

The Homily:

Rev. Jake Cunliffe

Apostles' Creed

Page 189

Blessing of our Harvest Offerings

Celebrant: O God, you open wide your hand;

People: and fill all things living with your bounteous gifts.

Celebrant: You give food to all flesh:

People: for your mercy endures for ever.

The Celebrant then blesses the Harvest offerings.

Prayers of the People

Response: We thank you, Lord.

Confession and Absolution

Celebrant: Filled with the gifts of the Spirit, let us examine ourselves and confess our sins.

Silence is kept.

Merciful God, **we need your healing. Give us true repentance. Some sins are plain to us, some escape us, some we cannot face. Forgive us. Set us free to hear your word to us. Set us free to serve you.**

Celebrant: God the Creator bring you to new life, forgive and redeem you. Take hold of this forgiveness and live your life in the Spirit of Jesus. **Amen.**

Celebrant: God forgives you. Forgive others. Forgive yourself.

(All Stand)

"Let There Be Peace On Earth" *(sung)*

by Jill Jackson-Miller and Sy Miller

Let there be peace on earth, and let it begin with me.

Let there be peace on earth, the peace that was meant to be.

With God as our Father, we are family, Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now.

With every step I take, let this be my solemn vow:

To take each moment, and live each moment in peace eternally,

Let there be peace on earth, and let it begin with me.

The Peace

Celebrant: The peace of the Lord be always with you.

All: And also with you.

*(You are invited to exchange a sign of peace with your neighbours:
a wave or a handshake are common ways to share the Peace.)*

The Celebration of the Eucharist

Offertory Hymn: #262 "Come, Ye Thankful People, Come"

A collection is taken during the Offertory. Please use the envelopes provided in the pews, or e-transfer to envsec@st-andrew-anglican.ca. Your support is greatly appreciated.