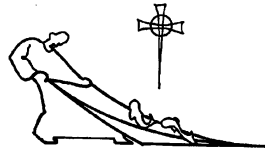


## Church of St. Andrew, Scarborough (Anglican)

2333 Victoria Park Ave, Scarborough, ON M1R 1W6  
416-447-1481 [www.st-andrew-anglican.ca](http://www.st-andrew-anglican.ca)



### Priest-in-Charge:

The Reverend Jake Cunliffe

416-447-1481, Ext. 2

[priest@st-andrew-anglican.ca](mailto:priest@st-andrew-anglican.ca)

*For urgent pastoral matters, please call 416-447-1481, Ext. 5*

### Church Wardens:

Richard Moriah, Rector's Warden

[richardbmoriah@gmail.com](mailto:richardbmoriah@gmail.com)

Lauretta Brown-Hermanstynne, People's Warden

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Alison Jane, Interim Organist

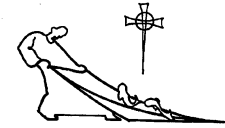
### Administrative Assistant:

Nancy Rickford

[admin@st-andrew-anglican.ca](mailto:admin@st-andrew-anglican.ca)

*The land on which our church resides is the Territory of the Anishinabek (ah-nish-nah-bek) Nation, the Wendat Nation, the Haudenosaunee (ho-den-oh-show-neigh) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations. This territory is the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Haudenosaunee Confederacy and the Anishnabek Nation and allied nations to peaceably share and care for the life of the Great Lakes. The Treaties that were signed for this Territory are collectively referred to as the Williams Treaties. We recognize how settlers and our church have continuously broken the sacred covenant of this Treaty, and offer this land acknowledgment as a first step on the path of reconciliation, recognizing the sovereignty of Indigenous Nations and their continued leadership on this land.*

## Church of St. Andrew, Scarborough (Anglican)



*To love and worship God as one family in Jesus Christ;  
to extend this love into Christian action in the community.*

## SEVENTEENTH SUNDAY AFTER PENTECOST WITH COMMISSIONING OF A LAY PASTORAL VISITOR

**Sunday, September 20, 2026**

**10:00AM**



*Image: The Late-arriving Workers, JESUS MAFA Project (Cameroon), 1973.*

## Welcome

Thank you for worshipping with us today!  
By being here, you have enriched our community.  
We pray that you find the service meaningful.

We hope that you sense God's presence and His love for you in our midst, and that you consider the Church of St. Andrew a place where you can belong and call home.

## THE GATHERING OF THE COMMUNITY

Prelude

Welcome from Rev. Jake

Opening Hymn: #381 vv.1-3 "Praise, My Soul"

**Celebrant:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People:** And also with you.

**Collect for Purity**

**Celebrant:** Almighty God,

**People:** to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

**Gloria in Excelsis (sung)**

Hymnal #679

**Collect of the Day**

Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

*(All Sit)*

## The Proclamation of the Word

**The First Reading**

**Exodus 16:2-15**

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he

### *Harvest Food Drive*

*This year we will be collecting for the food bank at St. Jude's, Wexford.*

*Below is a list of accepted items. Items may be donated on Sundays September 20 and 27, 2026. They will be sorted and blessed on Harvest Sunday, October 4, and delivered to St. Jude's on Tuesday, October 6.*

*If you can help with delivering the items to St. Jude's, please speak to Noreen Basso or Rev. Jake.*

### HARVEST FOOD DRIVE

#### Accepting Non-Perishable Items:

- Canned Meat or Fish
- Cereal
- Macaroni and Cheese
- Canned Vegetables and Fruits
- Flour
- Kidney and/or Brown Beans
- Chick Peas
- Pasta, Spaghetti
- Soup
- Peanut Butter
- Rice
- Sugar
- Vinegar
- Laundry Soap

#### Accepting Personal Care Items:

- Deodorant
- Soap
- Toothpaste
- Toilet Paper
- Shaving Cream
- Razors
- Shampoo
- Feminine Hygiene

## ASSISTING TODAY

ALTAR GUILD: Kathy Smith & Paulette Athill  
LECTORS: 1. Paulette Athill  
2. Lauretta Brown-Hermanstyne  
INTERCESSOR: Lethel Shand  
LITURGICAL ASSISTANT: Kathyann Sandiford

### CARIBBEAN NIGHT!

*Saturday, September 26, 2026 - 6-10pm*  
*\$45/Adults - \$25/Child under 12.*

*Save the Date: Sunday November 8, 10am*  
*70<sup>th</sup> Anniversary and New Ministry Celebration*

*The flowers on the Altar today are given by  
Petron Case, to the glory of God,  
and in loving memory of my mother,  
Violet Brown Kennedy.*



*The flowers on the Altar today are given to the glory of  
God, and in loving memory of my mother, Catherine  
Josephine Martin, and my son, Patrick Charles Shand.  
Gone but not forgotten. You live on in all of our hearts.  
Given by Lethel Shand, Colin and family.*

*The Sanctuary Lights for the month of September are  
given by Richard Moriah, to the glory of God, and in  
loving memory of my mother, Greta Celestine Moriah.*



### 🌿 BIRTHDAYS 🌿

September 21 – Michel James Tomkins  
September 23 – Shyama Fernando

has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him - what are we? Your complaining is not against us but against the Lord." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

**Reader:** The word of the Lord.

**All: Thanks be to God.**

**Psalm 105:1-6, 37-45** (*prayed responsively – the congregation says the bolded verses*)

Give thanks to the Lord and call upon his name; \* make known his deeds among the peoples.

**Sing to him, sing praises to him, \* and speak of all his marvellous works.**

Glory in his holy name; \* let the hearts of those who seek the Lord rejoice.

**Search for the Lord and his strength; \* continually seek his face.**

Remember the marvels he has done, \* his wonders and the judgements of his mouth,

**O offspring of Abraham his servant, \* O children of Jacob his chosen.**

He led out his people with silver and gold; \* in all their tribes there was not one that stumbled.

**Egypt was glad of their going, \* because they were afraid of them.**

He spread out a cloud for a covering \* and a fire to give light in the night season.

**They asked, and quails appeared, \* and he satisfied them with bread from heaven.**

He opened the rock, and water flowed, \* so the river ran in the dry places.  
**For God remembered his holy word \* and Abraham his servant.**  
 So he led forth his people with gladness, \* his chosen with shouts of joy.  
**He gave his people the lands of the nations, \* and they took the fruit of others' toil,**  
 That they might keep his statutes \* and observe his laws.  
**Hallelujah!**

### The Second Reading

**Philippians 1:21-30**

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the Gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well - since you are having the same struggle that you saw I had and now hear that I still have.

**Reader:** The word of the Lord.

**All: Thanks be to God.**

*(All Stand)*

Gradual Hymn:

#435 vv.1-3 "Take My Life, and Let It Be"

### The Blessing

*(All Sit)*

### Announcements

Sending Hymn:

#467 "Forth in Thy Name, O Lord, I Go"

*(All Stand)*

### Dismissal:

**Celebrant:** Followers of Jesus, inspired by the Holy Spirit, go forth to serve the world God loves!

**People: Thanks be to God!**

Postlude

### UPCOMING EVENTS

|                 |                 |                                                              |
|-----------------|-----------------|--------------------------------------------------------------|
| Mon., Sept. 21  | 10:00am-12:00pm | Monthly Meet & Mingle – Parish Hall                          |
| Tues., Sept. 22 | 9:00-9:30am     | Online Morning Prayer                                        |
| Wed., Sept. 23  | 10:00-10:45am   | Holy Eucharist                                               |
| Wed., Sept. 23  | 10:45-11:30am   | Fellowship – St. Andrew's Room                               |
| Wed., Sept. 23  | 7:00-8:30pm     | Online Bible Study & Compline                                |
| Sat., Sept. 26  | 6:00-10:00pm    | Caribbean Night                                              |
| Sun., Sept. 27  |                 | National Day of Truth & Reconciliation/<br>Orange Shirt Day  |
| Sun., Nov. 8    | 10:00-11:45am   | 70 <sup>th</sup> Anniversary and New Ministry<br>Celebration |



# SEASON OF CREATION

September 1 to October 4

## The Celebration of the Eucharist

Offertory Hymn: #388 "Glorious Things of Thee Are Spoken"

*A collection is taken during the Offertory. Please use the envelopes provided in the pews, or e-transfer to [envsec@st-andrew-anglican.ca](mailto:envsec@st-andrew-anglican.ca). Your support is greatly appreciated.*

### Prayer over the Gifts:

**God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord. Amen.**

|                                   |                                     |
|-----------------------------------|-------------------------------------|
| Eucharistic Prayer B              | Page 243                            |
| Preface for the Lord's Day        | Page 252                            |
| Sanctus ( <i>sung</i> )           | Page 243<br>( <i>Sit or Kneel</i> ) |
| The Lord's Prayer ( <i>sung</i> ) | Page 245                            |

**Celebrant:** We break this bread to share in the body of Christ.

**People: We, being many, are one body, for we all share in the one bread.**

**Celebrant:** The gifts of God for the People of God.

**People: Thanks be to God.**

|                           |          |
|---------------------------|----------|
| Agnus Dei ( <i>sung</i> ) | Page 247 |
|---------------------------|----------|

### The Communion

*All baptized Christians may receive Communion - please indicate to the Celebrant if you require a gluten-free wafer. All may receive a blessing; please cross your arms to indicate that this is your wish. To receive Communion or a blessing at your pew, please notify a sidesperson.*

(During Communion, the Choir sings #63 "Eat This Bread, Drink This Cup".)

Communion Hymn: #72 "Bread of Heaven, on Thee We Feed"  
(*All Stand*)

### Prayer after Communion:

**Celebrant:** Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord. **Amen.**

**Celebrant:** Glory to God,

**All: Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## The Holy Gospel

Matthew 20:1-16

**Gospeller:** The Lord be with you.

**All: And also with you.**

**Gospeller:** The Holy Gospel of our Lord, Jesus Christ according to Matthew.

**All: Glory to you Lord Jesus Christ**

Jesus said, "For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for a denarius for the day, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the labourers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received a denarius. Now when the first came, they thought they would receive more; but each of them also received a denarius. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

**Gospeller:** The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Gradual Hymn: #435 vv.4-5 "Take My Life, and Let It Be"

### The Homily:

Rev. Jake Cunliffe

### Nicene Creed

Page 188

## Commissioning of a Lay Pastoral Visitor

*Following the Creed, those to be commissioned come to the chancel step.*

### *The Celebrant begins:*

Friends in Christ, we are all baptized by the one Spirit into one body, and given gifts for a variety of ministries for the common good. Our purpose today is to recognize and affirm Shreena Talbert's ministry as a Lay Pastoral Visitor, for which she has offered herself.

### *The Celebrant describes the ministry and then continues:*

**Celebrant:** Is it your will that Shreena fulfill this ministry?

**People:** It is.

### *The Celebrant addresses those to be commissioned:*

**Celebrant:** Shreena, you have been called to this ministry. Will you, as long as you are engaged in this work, perform it with care, to the honour of God and the benefit of the Church?

**Answer:** I will.

### *The Celebrant addresses the congregation:*

**Celebrant:** Will you uphold her in this service?

**People:** We will.

### *The Celebrant continues,*

**Celebrant:** Let us pray. Blessed are you, gracious God, our creator and redeemer. In every age you call people to minister in your name. May the work of this your servant so build up your Church, that we may faithfully serve you and show your love in all the world. Blessed are you, O God, now and for ever. **Amen.**

*Symbols appropriate to the ministry may be presented.*

### *The Celebrant says,*

Shreena, may the Lord enable and uphold you in this ministry.

**Celebrant:** Let us pray. Almighty God, by your grace alone we are accepted and called to your service. Strengthen us by your Holy Spirit and make us worthy of our calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## Prayers of the People

**Response:** Lord, hear our prayer.

## Confession and Absolution

**Celebrant:** Filled with the gifts of the Spirit, let us examine ourselves and confess our sins.

*Silence is kept.*

Merciful God, **we need your healing. Give us true repentance. Some sins are plain to us, some escape us, some we cannot face. Forgive us. Set us free to hear your word to us. Set us free to serve you.**

**Celebrant:** God the Creator bring you to new life, forgive and redeem you. Take hold of this forgiveness and live your life in the Spirit of Jesus. **Amen.**

**Celebrant:** God forgives you. Forgive others. Forgive yourself.

*(All Stand)*

**"Let There Be Peace On Earth" (sung)**

*by Jill Jackson-Miller and Sy Miller*

Let there be peace on earth, and let it begin with me.

Let there be peace on earth, the peace that was meant to be.

With God as our Father, we are family,

Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now.

With every step I take, let this be my solemn vow:

To take each moment, and live each moment in peace eternally,

Let there be peace on earth, and let it begin with me.

## The Peace

**Celebrant:** The peace of the Lord be always with you.

**All: And also with you.**

*(You are invited to exchange a sign of peace with your neighbours:  
a wave or a handshake are common ways to share the Peace.)*