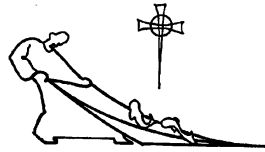


Church of St. Andrew, Scarborough (Anglican)

2333 Victoria Park Ave, Scarborough, ON M1R 1W6
416-447-1481 www.st-andrew-anglican.ca



Priest-in-Charge:

The Reverend Jake Cunliffe

416-447-1481, Ext. 2

priest@st-andrew-anglican.ca

For urgent pastoral matters, please call 416-447-1481, Ext. 5

Church Wardens:

Richard Moriah, Rector's Warden

richardbmoriah@gmail.com

Lauretta Brown-Hermanstyne, People's Warden

dawnhermie@gmail.com

Helen Greer, Deputy Rector's Warden

greer_helen@hotmail.com

David Talbert, Deputy People's Warden

dtalbert04@gmail.com

Alison Jane, Interim Organist

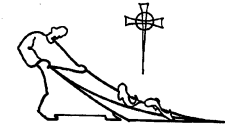
Administrative Assistant:

Nancy Rickford

admin@st-andrew-anglican.ca

The land on which our church resides is the Territory of the Anishinabek (ah-nish-nah-bek) Nation, the Wendat Nation, the Haudenosaunee (ho-den-oh-show-neigh) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations. This territory is the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Haudenosaunee Confederacy and the Anishnabek Nation and allied nations to peaceably share and care for the life of the Great Lakes. The Treaties that were signed for this Territory are collectively referred to as the Williams Treaties. We recognize how settlers and our church have continuously broken the sacred covenant of this Treaty, and offer this land acknowledgment as a first step on the path of reconciliation, recognizing the sovereignty of Indigenous Nations and their continued leadership on this land.

Church of St. Andrew, Scarborough (Anglican)



*To love and worship God as one family in Jesus Christ;
to extend this love into Christian action in the community.*

FIFTEENTH SUNDAY AFTER PENTECOST

Sunday, September 6, 2026

10:00AM

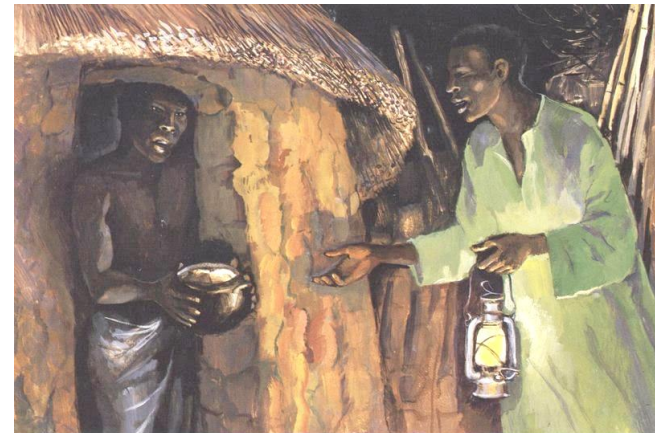


Image: JESUS MAFA, The Insistent Friend, 1973. From Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN.

Welcome

Thank you for worshipping with us today!
By being here, you have enriched our community.
We pray that you find the service meaningful.

We hope that you sense God's presence and His love for you in our midst, and that you consider the Church of St. Andrew a place where you can belong and call home.

THE GATHERING OF THE COMMUNITY

Prelude

Welcome from Rev. Jake

Opening Hymn: #377 "To the Name of Our Salvation"

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Collect for Purity

Celebrant: Almighty God,

People: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria in Excelsis (sung)

Hymnal #679

Collect of the Day

Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

(All Sit)

The Proclamation of the Word

The First Reading

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

UPCOMING EVENTS

Tues., Sept. 8	9:00-9:30am	Online Morning Prayer
Wed., Sept. 9	10:00-10:45am	Holy Eucharist
Wed., Sept. 9	10:45-11:30am	Fellowship – St. Andrew's Room
Wed., Sept. 9	7:00-8:30pm	Online Bible Study & Compline
Sun., Sept. 13	10:00-11:15am	Holy Eucharist – Blessing of Backpacks
Sun., Sept. 13	11:30-12:30pm	Refreshments in Parish Hall
Mon., Sept. 14	10:00am-12:00pm	Monthly Meet & Mingle – Parish Hall

ASSISTING TODAY

ALTAR GUILD: Thelma Tappin & Fay Hamilton

LECTORS: 1. Cindy Browne
2. Vince Woodruff

INTERCESSOR: Richard Moriah

LITURGICAL ASSISTANT: Alexandra Browne

Blessing of Backpacks and Briefcases

On Sunday, September 13, in honour of the new school year, bring your school and work bags to the altar to be blessed!



CARIBBEAN NIGHT!

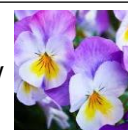
Saturday, September 26, 2026 - 6-10pm

\$45/Adults - \$25/Child under 12.

Info & Tickets: Cherry: 416-291-9614

Lethel: 416-292-0195

The flowers on the Altar today are given by Shreena Talbert, to the glory of God, and in memory of my father, Herbert George Samuda.



The flowers on the Altar today are given by Barbara Taylor, to the glory of God, and in treasured memory of loved ones.

The Sanctuary Lights for the month of September are given by Richard Moriah, to the glory of God, and in loving memory of my mother, Greta Celestine Moriah.



🌿 BIRTHDAYS 🌿

September 7 – Kathyann Sandiford

September 9 – Lawrence Campbell

The Communion

All baptized Christians may receive Communion - please indicate to the Celebrant if you require a gluten-free wafer. All may receive a blessing; please cross your arms to indicate that this is your wish. To receive Communion or a blessing at your pew, please notify a sidesperson.

(During Communion, the Choir sings #63 "Eat This Bread, Drink This Cup".)

Communion Hymn: #70 "Jesus, the Joy of Loving Hearts"
(All Stand)

Prayer after Communion:

Celebrant: Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord. **Amen.**

Celebrant: Glory to God,

All: Whose power working in us can do infinitely more than we can ask or imagine. **Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing (All Sit)

Announcements

(All Stand)
Sending Hymn: #356 "Ye Boundless Realms of Joy"

Dismissal:

Celebrant: Followers of Jesus, inspired by the Holy Spirit, go forth to serve the world God loves!

People: Thanks be to God!

Postlude

The Church Office will be closed on Monday, September 7, for Labour Day, and will re-open on Wednesday, Sept. 9, 2026.

*Monthly Meet & Mingle re-starts on Monday,
September 14, 2026 from 10am-12pm.*

*Save the Date: Sunday November 8, 10am
70th Anniversary and New Ministry Celebration*

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The word of the Lord.

All: Thanks be to God.

Psalm 149 (prayed responsively – the congregation says the bolded verses)

Hallelujah! Sing to the Lord a new song; * sing his praise in the congregation of the faithful. **Let Israel rejoice in his maker; * let the children of Zion be joyful in their king.** Let them praise his name in the dance; * let them sing praise to him with timbrel and harp. **For the Lord takes pleasure in his people * and adorns the poor with victory.** Let the faithful rejoice in triumph; * let them be joyful on their beds. **Let the praises of God be in their throat * and a two-edged sword in their hand;** To wreak vengeance on the nations and punishment on the peoples; * to bind their kings in chains and their nobles with links of iron; **To inflict on them the judgement decreed; * this is glory for all his faithful people. Hallelujah!**

The Second Reading

Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbour as yourself." Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: The word of the Lord.

All: Thanks be to God.

(All Stand)

Gradual Hymn: #487 vv.1-3 "Where Charity and Love Prevail"

The Holy Gospel

Matthew 18:15-20

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord, Jesus Christ according to Matthew.

All: Glory to you Lord Jesus Christ

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gradual Hymn: #487 vv.4-6 "Where Charity and Love Prevail"

The Homily:

Rev. Jake Cunliffe

Apostles' Creed

Page 189

Prayers of the People

Response: Lord, in your mercy, hear our prayer.

Confession and Absolution

Celebrant: Filled with the gifts of the Spirit, let us examine ourselves and confess our sins.

Silence is kept.

Merciful God, **we need your healing. Give us true repentance. Some sins are plain to us, some escape us, some we cannot face. Forgive us. Set us free to hear your word to us. Set us free to serve you.**

Celebrant: God the Creator bring you to new life, forgive and redeem you. Take hold of this forgiveness and live your life in the Spirit of Jesus. **Amen.**

Celebrant: God forgives you. Forgive others. Forgive yourself.

(All Stand)

"Let There Be Peace On Earth" (sung)

by Jill Jackson-Miller and Sy Miller

Let there be peace on earth, and let it begin with me.

Let there be peace on earth, the peace that was meant to be.

With God as our Father, we are family, Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now.

With every step I take, let this be my solemn vow:

To take each moment, and live each moment in peace eternally,

Let there be peace on earth, and let it begin with me.

The Peace

Celebrant: The peace of the Lord be always with you.

All: And also with you.

*(You are invited to exchange a sign of peace with your neighbours:
a wave or a handshake are common ways to share the Peace.)*

The Celebration of the Eucharist

Offertory Hymn: #497 "Eternal Ruler of the Ceaseless Round"

A collection is taken during the Offertory. Please use the envelopes provided in the pews, or e-transfer to envsec@st-andrew-anglican.ca. Your support is greatly appreciated.

Prayer over the Gifts:

Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord. Amen.

Eucharistic Prayer B Page 243

Preface for the Lord's Day Page 252

Sanctus (sung) Page 243
(Sit or Kneel)

The Lord's Prayer (sung) Page 245

Celebrant: We break this bread to share in the body of Christ.

People: We, being many, are one body, for we all share in the one bread.

Celebrant: The gifts of God for the People of God.

People: Thanks be to God.

Agnus Dei (sung) Page 247