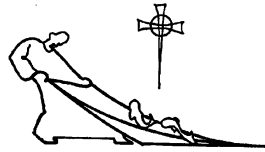


Church of St. Andrew, Scarborough (Anglican)

2333 Victoria Park Ave, Scarborough, ON M1R 1W6

416-447-1481

www.st-andrew-anglican.ca



Priest-in-Charge:

The Reverend Jake Cunliffe

416-447-1481, Ext. 2

priest@st-andrew-anglican.ca

For urgent pastoral matters, please call 416-447-1481, Ext. 5

Church Wardens:

Richard Moriah, Rector's Warden

richardbmoriah@gmail.com

Lauretta Brown-Hermanstyne, People's Warden

dawnhermie@gmail.com

Helen Greer, Deputy Rector's Warden

greer_helen@hotmail.com

David Talbert, Deputy People's Warden

dtalbert04@gmail.com

Alison Jane, Interim Organist

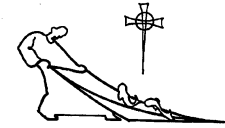
Administrative Assistant:

Nancy Rickford

admin@st-andrew-anglican.ca

The land on which our church resides is the Territory of the Anishinabek (ah-nish-nah-bek) Nation, the Wendat Nation, the Haudenosaunee (ho-den-oh-show-neigh) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations. This territory is the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Haudenosaunee Confederacy and the Anishnabek Nation and allied nations to peaceably share and care for the life of the Great Lakes. The Treaties that were signed for this Territory are collectively referred to as the Williams Treaties. We recognize how settlers and our church have continuously broken the sacred covenant of this Treaty, and offer this land acknowledgment as a first step on the path of reconciliation, recognizing the sovereignty of Indigenous Nations and their continued leadership on this land.

Church of St. Andrew, Scarborough (Anglican)



*To love and worship God as one family in Jesus Christ;
to extend this love into Christian action in the community.*

THIRTEENTH SUNDAY AFTER PENTECOST

Sunday, August 23, 2026

10:00AM



Solomon, Simeon, 1840-1905. Mother of Moses, from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN.

Welcome

Thank you for worshipping with us today!
By being here, you have enriched our community.
We pray that you find the service meaningful.

We hope that you sense God's presence and His love for you in our midst, and that you consider the Church of St. Andrew a place where you can belong and call home.

THE GATHERING OF THE COMMUNITY

Prelude

Welcome from Canon Derek

Opening Hymn: #500 "Sister, Let Me Be Your Servant"

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Collect for Purity

Celebrant: Almighty God,

People: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria in Excelsis (sung)

Hymnal #679

Collect of the Day

Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

(All Sit)

The Proclamation of the Word

The First Reading

Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live."

UPCOMING EVENTS

Tues., Aug. 25	9:00-9:30am	Online Morning Prayer
Wed., Aug. 26	10:00-10:45am	Holy Eucharist
Wed., Aug. 26	10:45-11:30am	Fellowship – St. Andrew's Room
Sun., Aug. 30	10:00-11:30am	Holy Eucharist
Sun., Aug. 30	11:45-12:45pm	Refreshments in Parish Hall

ASSISTING TODAY

GUEST CELEBRANT: Canon Derek Stapleton
ALTAR GUILD: Kathy Smith & Paulette Athill
LECTORS: 1. Barbara Taylor
2. Laretta Brown-Hermanstynne
INTERCESSOR: Richard Moriah
LITURGICAL ASSISTANT: Wilbur Anderson

Online Bible Study returns on Wednesday, September 2.



CARIBBEAN NIGHT!

Saturday, September 26, 2026 - 6-10pm

\$45/Adults - \$25/Child under 12.

Info & Tickets: Cherry: 416-291-9614

Lethel: 416-292-0195



The flowers on the Altar today are given by Vince Woodruff, to the glory of God, and in memory of my baby sister, Tracey Lee Woodruff, who always brought a smile to my face.

The Sanctuary Lights for the month of August are given by Thelma & Beverly Tappin, to the glory of God, and in loving memory of our son and brother, Gordon Tappin. Your gracious memory is forever locked in our hearts.



🌿 BIRTHDAYS 🌿

August 25 – Marie Bradshaw

August 28 – Ron Chang

Celebrant: We break this bread to share in the body of Christ.

People: **We, being many, are one body, for we all share in the one bread.**

Celebrant: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei (*sung*)

Hymn #685

The Communion

All baptized Christians may receive Communion - please indicate to the Celebrant if you require a gluten-free wafer. All may receive a blessing; please cross your arms to indicate that this is your wish. To receive Communion or a blessing at your pew, please notify a sidesperson.

Communion Hymns: #66 "And Now, O Father, Mindful of the Love"
#74 "For the Bread Which You Have Broken"

(All Stand)

Prayer after Communion:

Celebrant: Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord. **Amen.**

Celebrant: Glory to God,

All: **Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

(All Sit)

Announcements

(All Stand)

Sending Hymn:

#527 "How Firm a Foundation"

Dismissal:

Celebrant: Followers of Jesus, inspired by the Holy Spirit, go forth to serve the world God loves!

People: **Thanks be to God!**

Postlude

But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Reader: The word of the Lord.

All: **Thanks be to God.**

Psalm 124 (*prayed responsively – the congregation says the bolded verses*)

If the Lord had not been on our side, * let Israel now say;

if the Lord had not been on our side, * when enemies rose up against us;
then would they have swallowed us up alive * in their fierce anger toward us;

Then would the waters have overwhelmed us * and the torrent gone over us;

then would the raging waters have gone right over us.

Blessed be the Lord! * he has not given us over to be a prey for their teeth.

We have escaped like a bird from the snare of the fowler; * the snare is broken, and we have escaped.

Our help is in the name of the Lord, * the maker of heaven and earth.

Rev. Jake Cunliffe will be away from Monday, August 3 to Sunday, August 23, 2026 inclusive. During his absence, we welcome Canon Derek Stapleton as the Guest Celebrant.

The Second Reading

Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God - what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader: The word of the Lord.

All: Thanks be to God.

(All Stand)

Gradual Hymn: #353 vv.1-2 "My God, How Endless Is Your Love"

The Holy Gospel

Matthew 16:13-20

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord, Jesus Christ according to Matthew.

All: Glory to you Lord Jesus Christ

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gradual Hymn: #353 v.3 "My God, How Endless Is Your Love"

The Homily:

Canon Derek Stapleton

Apostles' Creed

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Prayers of the People

Response: Lord, in your mercy, hear our prayer.

Confession and Absolution

Celebrant: Filled with the gifts of the Spirit, let us examine ourselves and confess our sins.

Silence is kept.

Merciful God, **we need your healing. Give us true repentance. Some sins are plain to us, some escape us, some we cannot face. Forgive us. Set us free to hear your word to us. Set us free to serve you.**

Celebrant: God the Creator bring you to new life, forgive and redeem you. Take hold of this forgiveness and live your life in the Spirit of Jesus. **Amen.**

Celebrant: God forgives you. Forgive others. Forgive yourself.

(All Stand)

"Let There Be Peace On Earth" *(sung)*

by Jill Jackson-Miller and Sy Miller

Let there be peace on earth, and let it begin with me.

Let there be peace on earth, the peace that was meant to be.

With God as our Father, we are family, Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now.

With every step I take, let this be my solemn vow:

To take each moment, and live each moment in peace eternally,

Let there be peace on earth, and let it begin with me.

The Peace

Celebrant: The peace of the Lord be always with you.

All: And also with you.

*(You are invited to exchange a sign of peace with your neighbours:
a wave or a handshake are common ways to share the Peace.)*

The Celebration of the Eucharist

Offertory Hymn:

#487 "Where Charity and Love Prevail"

A collection is taken during the Offertory. Please use the envelopes provided in the pews, or e-transfer to envsec@st-andrew-anglican.ca. Your support is greatly appreciated.

Prayer over the Gifts:

God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord. Amen.

Eucharistic Prayer B

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Preface for the Lord's Day

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Sanctus *(sung)*

Hymnal #683

(Sit or Kneel)

The Lord's Prayer *(sung)*

Hymnal #684