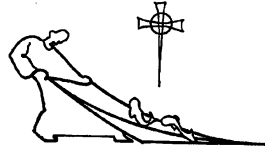


Church of St. Andrew, Scarborough (Anglican)

2333 Victoria Park Ave, Scarborough, ON M1R 1W6

416-447-1481 www.st-andrew-anglican.ca



Priest-in-Charge:

The Reverend Jake Cunliffe

416-447-1481, Ext. 2

priest@st-andrew-anglican.ca

For urgent pastoral matters, please call 416-447-1481, Ext. 5

Church Wardens:

Richard Moriah, Rector's Warden

richardbmoriah@gmail.com

Lauretta Brown-Hermanstyne, People's Warden

dawnhermie@gmail.com

Helen Greer, Deputy Rector's Warden

greer_helen@hotmail.com

David Talbert, Deputy People's Warden

dtalbert04@gmail.com

Alison Jane, Interim Organist

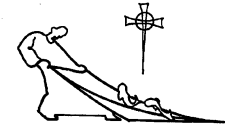
Administrative Assistant:

Nancy Rickford

admin@st-andrew-anglican.ca

The land on which our church resides is the Territory of the Anishinabek (ah-nish-nah-bek) Nation, the Wendat Nation, the Haudenosaunee (ho-den-oh-show-neigh) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations. This territory is the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Haudenosaunee Confederacy and the Anishnabek Nation and allied nations to peaceably share and care for the life of the Great Lakes. The Treaties that were signed for this Territory are collectively referred to as the Williams Treaties. We recognize how settlers and our church have continuously broken the sacred covenant of this Treaty, and offer this land acknowledgment as a first step on the path of reconciliation, recognizing the sovereignty of Indigenous Nations and their continued leadership on this land.

Church of St. Andrew, Scarborough (Anglican)

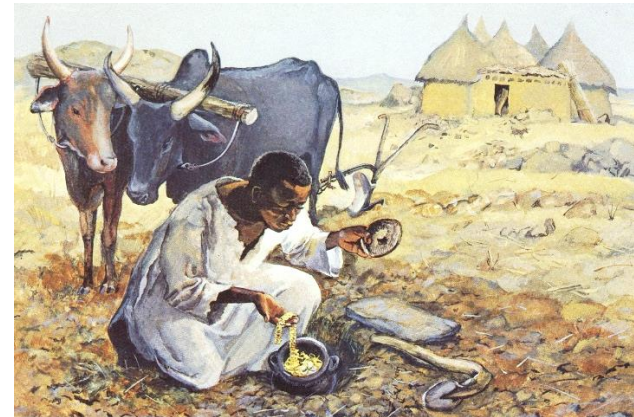


*To love and worship God as one family in Jesus Christ;
to extend this love into Christian action in the community.*

NINTH SUNDAY AFTER PENTECOST EMANCIPATION SUNDAY WITH BAPTISM

Sunday, July 26, 2026

10:00AM



Welcome

Thank you for worshipping with us today!
By being here, you have enriched our community.
We pray that you find the service meaningful.

We hope that you sense God's presence and His love for you in our midst, and that you consider the Church of St. Andrew a place where you can belong and call home.

THE GATHERING OF THE COMMUNITY

Prelude

Opening Hymn: #528 "O God, Our Help in Ages Past"

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: There is one body and one Spirit.

People: There is one hope in God's call to us.

Celebrant: One Lord, one faith, one baptism.

People: One God and Father of all.

Gloria in Excelsis (sung)

Hymnal #679

Collect of the Day

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(All Sit)

The Proclamation of the Word

The First Reading

Genesis 29:15-28

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country - giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Reader: The word of the Lord.

All: Thanks be to God.

UPCOMING EVENTS

Tues., July 28	9:00-9:30am	Online Morning Prayer
Wed., July 29	10:00-10:45am	Holy Eucharist
Wed., July 29	7:00-8:30pm	Online Bible Study & Compline
Sun., Aug. 2	10:00-11:30am	Holy Eucharist
Sun., Aug. 2	11:45-12:45pm	Refreshments in Parish Hall

ASSISTING TODAY

ALTAR GUILD: Kathy Smith & Paulette Athill

LECTORS: 1. Cindy Browne
2. Shreena Talbert

INTERCESSOR: Wilbur Anderson

LITURGICAL ASSISTANT: Alexandra Browne

*The Church Office will be closed from
Monday, July 27; and will re-open on
Wednesday, August 5, 2026.*

*Rev. Jake Cunliffe will be away from Monday, August 3
to Sunday, August 23, inclusive.
During his absence, Canon Derek Stapleton
will be the Guest Celebrant.*

*The Sanctuary Lights for the month of July are given by
Paulette Athill and family. May the candles shine bright
for my dear sister-in-law, Judith Rich, as she continues
her battles with courage and grace.*



🌿 BIRTHDAYS 🌿

July 29 – Kim Gonsalves

July 31 – Betty Hallet

July 31 – Alexander Solomon

The Communion

All baptized Christians may receive Communion - please indicate to the Celebrant if you require a gluten-free wafer. All may receive a blessing; please cross your arms to indicate that this is your wish. To receive Communion or a blessing at your pew, please notify a sidesperson.

Communion Hymns: #509 "Precious Lord, Take My Hand"
#504 "Jesu, Jesu, Fill Us with Your Love"
(All Stand)

Prayer after Communion:

Celebrant: God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ. **Amen.**

Celebrant: Glory to God,

All: Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

The Blessing (All Sit)

Announcements

(All Stand)
Sending Hymn: #467 "Forth in Thy Name, O Lord, I Go"

Dismissal:

Celebrant: Followers of Jesus, inspired by the Holy Spirit, go forth to serve the world God loves!

People: Thanks be to God!

Postlude

Psalm 105:1-11, 45C (prayed responsively – the congregation says the bolded verses)

Give thanks to the Lord and call upon his name; * make known his deeds among the peoples. **Sing to him, sing praises to him, * and speak of all his marvellous works.** Glory in his holy name; * let the hearts of those who seek the Lord rejoice. **Search for the Lord and his strength; * continually seek his face.** Remember the marvels he has done, * his wonders and the judgements of his mouth, **O offspring of Abraham his servant, * O children of Jacob his chosen.** He is the Lord our God; * his judgements prevail in all the world. **He has always been mindful of his covenant, * the promise he made for a thousand generations:** The covenant he made with Abraham, * the oath that he swore to Isaac, * which he established as a statute for Jacob, * an everlasting covenant for Israel, **Saying, "To you will I give the land of Canaan * to be your allotted inheritance."** Hallelujah!

The Second Reading

Romans 8:26-39

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader: The word of the Lord.

All: Thanks be to God.

(All Stand)

Gradual Hymn:

#514 v.1 "Jesus, Joy of Our Desiring"

The Holy Gospel

Matthew 13:31-33, 44-52

Gospeller: The Lord be with you

All: And also with you.

Gospeller: The Holy Gospel of our Lord, Jesus Christ according to Matthew.

All: Glory to you Lord Jesus Christ

Jesus put before them another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gradual Hymn: #514 v.2 "Jesus, Joy of Our Desiring"

The Homily: Rev. Jake Cunliffe

Presentation and Examination of the Candidate

Celebrant: The candidate for Holy Baptism will now be presented.

Parents and Godparents: I present Chimamanda Munachimso Emerald Nwabueze to receive the sacrament of baptism.

Celebrant: Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

Parents and Godparents: I will, with God's help.

(All Stand)

"Let There Be Peace On Earth" (sung) by Jill Jackson-Miller and Sy Miller

Let there be peace on earth, and let it begin with me.

Let there be peace on earth, the peace that was meant to be.

With God as our Father, we are family, Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now.

With every step I take, let this be my solemn vow:

To take each moment, and live each moment in peace eternally,

Let there be peace on earth, and let it begin with me.

The Peace

Celebrant: The peace of the Lord be always with you.

All: And also with you.

*(You are invited to exchange a sign of peace with your neighbours:
a wave or a handshake are common ways to share the Peace.)*

The Celebration of the Eucharist

Offertory Hymn: #540 "Just As the Deer"

A collection is taken during the Offertory. Please use the envelopes provided in the pews, or e-transfer to envsec@st-andrew-anglican.ca. Your support is greatly appreciated.

Prayer over the Gifts:

God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord. Amen.

Eucharistic Prayer A Page 241

Preface for the Lord's Day Page 252

Sanctus (sung) Hymnal #683

(Sit or Kneel)

The Lord's Prayer (sung) Hymnal #684

Celebrant: We break this bread to share in the body of Christ.

People: We, being many, are one body, for we all share in the one bread.

Celebrant: The gifts of God for the People of God.

People: Thanks be to God.

Agnus Dei (sung) Hymn #685

The Baptism

Celebrant: Chimamanda, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Celebrant: I sign you with the cross, and mark you as Christ's own for ever.

Celebrant: Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, the spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Giving of the Light

Celebrant: Receive the light of Christ, to show that you have passed from darkness to light.

People: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Celebrant: Let us welcome the newly baptized.

People: We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents: I will, with God's help.

Celebrant: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents and Godparents: I renounce them.

Celebrant: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents and Godparents: I renounce them.

Celebrant: Do you renounce all sinful desires that draw you from the love of God?

Parents and Godparents: I renounce them.

Celebrant: Do you turn to Jesus Christ and accept him as your Saviour?

Parents and Godparents: I do.

Celebrant: Do you put your whole trust in his grace and love?

Parents and Godparents: I do.

Celebrant: Do you promise to obey him as your Lord?

Parents and Godparents: I do.

The Celebrant addresses the whole congregation:

Celebrant: Will you who witness these vows do all in your power to support this person in her life in Christ?

People: We will.

Prayers for the Candidate

Celebrant: Let us now pray for this person who is to receive the sacrament of new birth.

Intercessor: Deliver her, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Intercessor: Open her heart to your grace and truth.

People: Lord, hear our prayer.

Intercessor: Fill her with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Intercessor: Teach her to love others in the power of the Spirit.

People: Lord, hear our prayer.

Intercessor: Send her into the world in witness to your love.

People: Lord, hear our prayer.

Intercessor: Bring her to the fullness of your peace and glory.

People: Lord, hear our prayer.

Intercessor: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

Amen.

The Celebration of Baptism

Thanksgiving over the Water

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

Celebrant: Let us join with she who is committing herself to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the good news of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Celebrant: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

People: I will, with God's help.