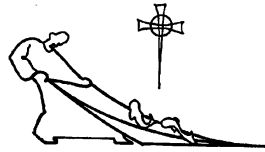


Church of St. Andrew, Scarborough (Anglican)

2333 Victoria Park Ave, Scarborough, ON M1R 1W6
416-447-1481 www.st-andrew-anglican.ca



Priest-in-Charge:

The Reverend Jake Cunliffe

416-447-1481, Ext. 2

priest@st-andrew-anglican.ca

For urgent pastoral matters, please call 416-447-1481, Ext. 5

Church Wardens:

Richard Moriah, Rector's Warden

richardbmoriah@gmail.com

Lauretta Brown-Hermanstynne, People's Warden

dawnhermie@gmail.com

Helen Greer, Deputy Rector's Warden

greer_helen@hotmail.com

David Talbert, Deputy People's Warden

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Alison Jane, Interim Organist

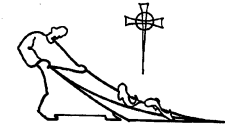
Administrative Assistant:

Nancy Rickford

admin@st-andrew-anglican.ca

The land on which our church resides is the Territory of the Anishinabek (ah-nish-nah-bek) Nation, the Wendat Nation, the Haudenosaunee (ho-den-oh-show-neigh) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations. This territory is the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Haudenosaunee Confederacy and the Anishnabek Nation and allied nations to peaceably share and care for the life of the Great Lakes. The Treaties that were signed for this Territory are collectively referred to as the Williams Treaties. We recognize how settlers and our church have continuously broken the sacred covenant of this Treaty, and offer this land acknowledgment as a first step on the path of reconciliation, recognizing the sovereignty of Indigenous Nations and their continued leadership on this land.

Church of St. Andrew, Scarborough (Anglican)



*To love and worship God as one family in Jesus Christ;
to extend this love into Christian action in the community.*

EIGHTH SUNDAY AFTER PENTECOST

Sunday, July 19, 2026

10:00AM



Parable of the Sower, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.

Welcome

Thank you for worshipping with us today!
By being here, you have enriched our community.
We pray that you find the service meaningful.

We hope that you sense God's presence and His love for you in
our midst, and that you consider the Church of St. Andrew a
place where you can belong and call home.

THE GATHERING OF THE COMMUNITY

Prelude

Opening Hymn: #506 "Lord of All Hopefulness"

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Collect for Purity

Celebrant: Almighty God,

People: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria in Excelsis (sung)

Hymnal #679

Collect of the Day

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

(All Sit)

The Proclamation of the Word

The First Reading

Genesis 28:10-19A

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place - and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader: The word of the Lord.

All: Thanks be to God.

UPCOMING EVENTS

Tues., July 21	9:00-9:30am	Online Morning Prayer
Wed., July 22	10:00-10:45am	Holy Eucharist
Wed., July 22	7:00-8:30pm	Online Bible Study & Compline
Sun., July 26	10:00-11:30am	Holy Eucharist
Sun., July 26	11:45-12:45pm	Refreshments in St. Andrew's Room

ASSISTING TODAY

GUEST CELEBRANT	Rev. Fran Kovar
ALTAR GUILD:	Helen Greer & Yvette Davey
LECTORS:	1. Gail Smith 2. Hannah Wanjuhi
INTERCESSOR:	Lethel Shand
LITURGICAL ASSISTANT:	Wilbur Anderson

Rev. Jake Cunliffe will be away from Monday, July 13 to Sunday, July 19, inclusive; and again from Monday, August 3 to Sunday, August 23, inclusive.

The Church Office will be closed from Monday, July 27; and will re-open on Wednesday, August 5, 2026.



The flowers on the Altar today are given by Loraine Jackson and Eureka Bynoe, to the glory of God, and in thanksgiving for family, friends, and for His many blessings throughout the years.

The Sanctuary Lights for the month of July are given by Paulette Athill and family. May the candles shine bright for my dear sister-in-law, Judith Rich, as she continues her battles with courage and grace.



🌿 BIRTHDAYS 🌿

July 23 – Loraine Jackson
July 24 – Nancy Rickford
July 25 – Janis Marcelle Etienne

Celebrant: We break this bread to share in the body of Christ.

People: **We, being many, are one body, for we all share in the one bread.**

Celebrant: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei (*sung*)

Hymn #685

The Communion

All baptized Christians may receive Communion - please indicate to the Celebrant if you require a gluten-free wafer. All may receive a blessing; please cross your arms to indicate that this is your wish. To receive Communion or a blessing at your pew, please notify a sidesperson.

Communion Hymns:

#60 "I Come with Joy"

#496 "Teach Me, My God and King"

(All Stand)

Prayer after Communion:

Celebrant: O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord. **Amen.**

Celebrant: Glory to God,

All: **Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

(All Sit)

Announcements

(All Stand)

Sending Hymn:

#565 "Guide Me, O Thou Great Jehovah"

Dismissal:

Celebrant: Followers of Jesus, inspired by the Holy Spirit, go forth to serve the world God loves!

People: **Thanks be to God!**

Postlude

Psalm 139:1-11, 22-23 (*prayed responsively – the congregation says the bolded verses*)

Lord, you have searched me out and known me; * you know my sitting down and my rising up; * you discern my thoughts from afar. **You trace my journeys and my resting places * and are acquainted with all my ways.** Indeed, there is not a word on my lips, * but you, O Lord, know it altogether. **You press upon me behind and before * and lay your hand upon me.** Such knowledge is too wonderful for me; * it is so high that I cannot attain to it. **Where can I go then from your Spirit? * Where can I flee from your presence?** If I climb up to heaven, you are there; * if I make the grave my bed, you are there also. **If I take the wings of the morning and dwell in the uttermost parts of the sea, * even there your hand will lead me and your right hand hold me fast.** If I say, "Surely the darkness will cover me, * and the light around me turn to night," darkness is not dark to you; **the night is as bright as the day; * darkness and light to you are both alike.** Search me out, O God, and know my heart; * try me and know my restless thoughts. **Look well whether there be any wickedness in me * and lead me in the way that is everlasting.**

The Second Reading

Romans 8:12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader: The word of the Lord.

All: **Thanks be to God.**

Gradual Hymn: #478 vv.1-2 "Almighty God, Thy Word is Cast" *(All Stand)*

The Holy Gospel **Matthew 13:24-30, 36-43**

Gospeller: The Lord be with you

All: And also with you.

Gospeller: The Holy Gospel of our Lord, Jesus Christ according to Matthew.

All: Glory to you Lord Jesus Christ

Jesus put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then Jesus left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gradual Hymn: #478 vv.3-4 "Almighty God, Thy Word is Cast"

The Homily: **Rev. Fran Kovar**

Apostles' Creed **Page 189**

Prayers of the People

Response: Lord, hear our prayer.

Confession and Absolution

Celebrant: Filled with the gifts of the Spirit, let us examine ourselves and confess our sins.

Silence is kept.

Merciful God, **we need your healing. Give us true repentance. Some sins are plain to us, some escape us, some we cannot face. Forgive us. Set us free to hear your word to us. Set us free to serve you.**

Celebrant: God the Creator bring you to new life, forgive and redeem you. Take hold of this forgiveness and live your life in the Spirit of Jesus. **Amen.**

Celebrant: God forgives you. Forgive others. Forgive yourself.

(All Stand)

"Let There Be Peace On Earth" (sung) *by Jill Jackson-Miller and Sy Miller*

Let there be peace on earth, and let it begin with me.

Let there be peace on earth, the peace that was meant to be.

With God as our Father, we are family, Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now.

With every step I take, let this be my solemn vow:

To take each moment, and live each moment in peace eternally,

Let there be peace on earth, and let it begin with me.

The Peace

Celebrant: The peace of the Lord be always with you.

All: And also with you.

*(You are invited to exchange a sign of peace with your neighbours:
a wave or a handshake are common ways to share the Peace.)*

The Celebration of the Eucharist

Offertory Hymn: #259 "For the Fruit of All Creation"

A collection is taken during the Offertory. Please use the envelopes provided in the pews, or e-transfer to envsec@st-andrew-anglican.ca. Your support is greatly appreciated.

Prayer over the Gifts:

O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. Amen.

Eucharistic Prayer A **Page 241**

Preface for the Lord's Day **Page 252**

Sanctus *(sung)* **Hymnal #683**

(Sit or Kneel)

The Lord's Prayer *(sung)* **Hymnal #684**