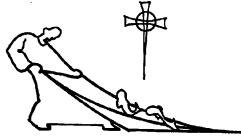


Church of St. Andrew, Scarborough (Anglican)

2333 Victoria Park Ave, Scarborough, ON M1R 1W6
416-447-1481 www.st-andrew-anglican.ca



Priest-in-Charge:

The Reverend Jake Cunliffe

416-447-1481, Ext. 2

priest@st-andrew-anglican.ca

For urgent pastoral matters, please call 416-447-1481, Ext. 5

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Alison Jane, Interim Organist

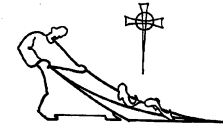
Administrative Assistant:

Nancy Rickford

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The land on which our church resides is the Territory of the Anishinabek (ah-nish-nah-bek) Nation, the Wendat Nation, the Haudenosaunee (ho-den-oh-show-neigh) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations. This territory is the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Haudenosaunee Confederacy and the Anishinabek Nation and allied nations to peaceably share and care for the life of the Great Lakes. The Treaties that were signed for this Territory are collectively referred to as the Williams Treaties. We recognize how settlers and our church have continuously broken the sacred covenant of this Treaty, and offer this land acknowledgment as a first step on the path of reconciliation, recognizing the sovereignty of Indigenous Nations and their continued leadership on this land.

Church of St. Andrew, Scarborough (Anglican)



*To love and worship God as one family in Jesus Christ;
to extend this love into Christian action in the community.*

SEVENTH SUNDAY AFTER PENTECOST WITH BAPTISM

Sunday, July 12, 2026

10:00AM



Welcome

Thank you for worshipping with us today!
By being here, you have enriched our community.
We pray that you find the service meaningful.

We hope that you sense God's presence and His love for you in our midst, and that you consider the Church of St. Andrew a place where you can belong and call home.

THE GATHERING OF THE COMMUNITY

Prelude

Welcome from Rev. Jake

Opening Hymn: #372 vv.1-4 "Praise to the Holiest in the Height"

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: There is one body and one Spirit.

People: There is one hope in God's call to us.

Celebrant: One Lord, one faith, one baptism.

People: One God and Father of all.

Collect of the Day

Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

(All Sit)

The Proclamation of the Word

The First Reading

Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddanaram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.)

ASSISTING TODAY

ALTAR GUILD: Thelma Tappin & Fay Hamilton

LECTORS: 1. Cindy Browne
2. Barbara Taylor

INTERCESSOR: Wilbur Anderson

LITURGICAL ASSISTANT: Alexandra Browne

UPCOMING EVENTS

Wed., July 8	10:00-10:45am	Holy Eucharist
Sun., July 19	10:00-11:30am	Holy Eucharist
Sun., July 19	11:45-12:45pm	Refreshments in Parish Hall

There will be no Online Morning Prayer on Tuesday, July 14, and no Online Bible Study on Wednesday, July 15, 2026.

Our warmest thanks to Lauretta Brown-Hermanstyne and her team for organizing another successful Summer Market & BBQ on Saturday, July 11, 2026.



The flowers on the Altar today are given by Millie Robb, to the glory of God, and in thanksgiving for His many blessings.

The Sanctuary Lights for the month of July are given by Paulette Athill and family. May the candles shine bright for my dear sister-in-law, Judith Rich, as she continues her battles with courage and grace.



🌿 BIRTHDAYS 🌿

July 12 – Kelly Paul

July 15 – David Nyamurwa

July 18 – Lemmy Jayden Mukami

The Communion

All baptized Christians may receive Communion - please indicate to the Celebrant if you require a gluten-free wafer. All may receive a blessing; please cross your arms to indicate that this is your wish. To receive Communion or a blessing at your pew, please notify a sidesperson.

Communion Hymns: #649 "Breathe on Me, Breath of God"
#47 "We Praise You, Lord, for Jesus Christ"
(All Stand)

Prayer after Communion:

Celebrant: Living God, in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope, and love. We ask this in the name of Jesus Christ the Lord. **Amen.**

Celebrant: Glory to God,

All: Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

(All Sit)

Announcements

(All Stand)

Sending Hymn: #447 "Lord, We Hear Your Word with Gladness"

Dismissal:

Celebrant: Followers of Jesus, inspired by the Holy Spirit, go forth to serve the world God loves!

People: Thanks be to God!

Postlude

Rev. Jake Cunliffe will be away from Monday, July 13 to Sunday, July 19, inclusive; and again from Monday, August 3 to Sunday, August 23, inclusive.

Our thanks to Rev. Fran Kovar for officiating at Holy Eucharist on Wednesday, July 15 and Sunday, July 19, 2026.

Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright

Reader: The word of the Lord.

All: Thanks be to God.

Psalm 119:105-112 (*prayed responsively – the congregation says the bolded verses*)

Your word is a lantern to my feet * and a light upon my path.

I have sworn and am determined * to keep your righteous judgements.

I am deeply troubled; * preserve my life, O Lord, according to your word.

Accept, O Lord, the willing tribute of my lips, * and teach me your judgements.

My life is always in my hand, * yet I do not forget your law.

The wicked have set a trap for me, * but I have not strayed from your commandments.

Your decrees are my inheritance for ever; * truly, they are the joy of my heart.

I have applied my heart to fulfil your statutes for ever and to the end.

The Second Reading

Romans 8:1-11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The word of the Lord.

All: Thanks be to God.

(All Stand)

Gradual Hymn: #35 vv.1-2 "Wash, O God, Our Sons and Daughters"

The Holy Gospel

Matthew 13:1-9, 18-23

Gospeller: The Lord be with you

All: And also with you.

Gospeller: The Holy Gospel of our Lord, Jesus Christ according to Matthew.

All: Glory to you Lord Jesus Christ

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gradual Hymn: #35 v.3 "Wash, O God, Our Sons and Daughters"

The Homily:

Rev. Jake Cunliffe

Presentation and Examination of the Candidate

Celebrant: The candidate for Holy Baptism will now be presented.

Parents and Godparents: I present Kayson Tariq Rose to receive the sacrament of baptism.

Celebrant: Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

Parents and Godparents: I will, with God's help.

(All Stand)

"Let There Be Peace On Earth" (sung) by Jill Jackson-Miller and Sy Miller

Let there be peace on earth, and let it begin with me.

Let there be peace on earth, the peace that was meant to be.

With God as our Father, we are family,

Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now.

With every step I take, let this be my solemn vow:

To take each moment, and live each moment in peace eternally,

Let there be peace on earth, and let it begin with me.

The Peace

Celebrant: The peace of the Lord be always with you.

All: And also with you.

(You are invited to exchange a sign of peace with your neighbours: a wave or a handshake are common ways to share the Peace.)

The Celebration of the Eucharist

Offertory Hymn: #412 "O God, Beyond All Face and Form"

A collection is taken during the Offertory. Please use the envelopes provided in the pews, or e-transfer to envsec@st-andrew-anglican.ca. Your support is greatly appreciated.

Prayer over the Gifts:

Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord. Amen.

Eucharistic Prayer A

Page 241

Preface for the Lord's Day

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Sanctus (sung)

Hymnal #683

(Sit or Kneel)

The Lord's Prayer (sung)

Hymnal #684

Celebrant: We break this bread to share in the body of Christ.

People: We, being many, are one body, for we all share in the one bread.

Celebrant: The gifts of God for the People of God.

People: Thanks be to God.

Agnus Dei (sung)

Hymn #685

The Baptism

Celebrant: Kayson, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Celebrant: I sign you with the cross, and mark you as Christ's own for ever.

Celebrant: Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, the spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Giving of the Light

Celebrant: Receive the light of Christ, to show that you have passed from darkness to light.

People: **Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

Celebrant: Let us welcome the newly baptized.

People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents: I will, with God's help.

Celebrant: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents and Godparents: I renounce them.

Celebrant: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents and Godparents: I renounce them.

Celebrant: Do you renounce all sinful desires that draw you from the love of God?

Parents and Godparents: I renounce them.

Celebrant: Do you turn to Jesus Christ and accept him as your Saviour?

Parents and Godparents: I do.

Celebrant: Do you put your whole trust in his grace and love?

Parents and Godparents: I do.

Celebrant: Do you promise to obey him as your Lord?

Parents and Godparents: I do.

The Celebrant addresses the whole congregation:

Celebrant: Will you who witness these vows do all in your power to support this person in his life in Christ?

People: **We will.**

Prayers for the Candidate

Celebrant: Let us now pray for this person who is to receive the sacrament of new birth.

Intercessor: Deliver him, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Intercessor: Open his heart to your grace and truth.

People: **Lord, hear our prayer.**

Intercessor: Fill him with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Intercessor: Teach him to love others in the power of the Spirit.

People: Lord, hear our prayer.

Intercessor: Send him into the world in witness to your love.

People: Lord, hear our prayer.

Intercessor: Bring him to the fullness of your peace and glory.

People: Lord, hear our prayer.

Intercessor: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

Amen.

The Celebration of Baptism

Thanksgiving over the Water

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

Celebrant: Let us join with he who is committing himself to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the good news of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Celebrant: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

People: I will, with God's help.