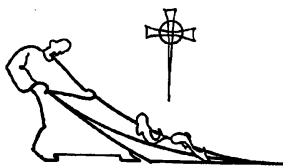


Church of St. Andrew, Scarborough (Anglican)

2333 Victoria Park Ave, Scarborough, ON M1R 1W6
416-447-1481 www.st-andrew-anglican.ca



Priest-in-Charge:

The Reverend Jake Cunliffe

416-447-1481, Ext. 2

priest@st-andrew-anglican.ca

For urgent pastoral matters, please call 416-447-1481, Ext. 5

Church Wardens:

Richard Moriah, Rector's Warden

richardbmoriah@gmail.com

Lauretta Brown-Hermanstyne, People's Warden

dawnhermie@gmail.com

Helen Greer, Deputy Rector's Warden

greer_helen@hotmail.com

David Talbert, Deputy People's Warden

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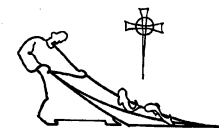
Administrative Assistant:

Nancy Rickford

admin@st-andrew-anglican.ca

The land on which our church resides is the Territory of the Anishinabek (ah-nish-nah-bek) Nation, the Wendat Nation, the Haudenosaunee (ho-den-oh-show-neigh) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations. This territory is the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Haudenosaunee Confederacy and the Anishinabek Nation and allied nations to peaceably share and care for the life of the Great Lakes. The Treaties that were signed for this Territory are collectively referred to as the Williams Treaties. We recognize how settlers and our church have continuously broken the sacred covenant of this Treaty, and offer this land acknowledgment as a first step on the path of reconciliation, recognizing the sovereignty of Indigenous Nations and their continued leadership on this land.

Church of St. Andrew, Scarborough (Anglican)



*To love and worship God as one family in Jesus Christ;
to extend this love into Christian action in the community.*

THE DAY OF PENTECOST

Sunday, May 24, 2026

10:00AM



Welcome

Thank you for worshipping with us today!
By being here, you have enriched our community.
We pray that you find the service meaningful.

We hope that you sense God's presence and His love for you in our midst, and that you consider the Church of St. Andrew a place where you can belong and call home.

THE GATHERING OF THE COMMUNITY

Prelude

Welcome from Rev. Jake

Opening Hymn: #643 "Holy Spirit, Come with Power"

Celebrant: Alleluia! Christ is risen!

People: The Lord is risen indeed! Alleluia!

Celebrant: May his grace and peace be with you.

People: May he fill our hearts with joy.

Celebrant: Almighty God,

People: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria in Excelsis (sung)

Hymnal #679

Collect of the Day

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

(All Sit - children are invited to join Rev. Jake at the front)

Children's Talk

The Proclamation of the Word

The First Reading

Corinthians 12:3B-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has

UPCOMING EVENTS

Tues., May 26	9:00-9:30am	Online Morning Prayer - Rogation Day
Wed., May 27	10:00-10:45am	Holy Eucharist - Guest Celebrant: Rev. Fran Kovar
Wed., May 27	10:45-11:30am	Fellowship – St. Andrew's Room
Sun., May 31	10:00-11:30am	Holy Eucharist – Trinity Sunday
Mon., June 1	11:00am-1:00pm	Monthly Meet & Mingle – Parish Hall
Sat., June 27	2:00-4:00pm	Annual Royal Tea Celebration

Rev. Jake will be away from the church Monday, May 25 to Wednesday, May 27, at the Diocesan Clergy Conference. For urgent pastoral matters, call 416-447-1481, Ext. 5.

There will be no Online Bible Study on Wednesday May 27. Tuesday Online Morning Prayer meets as usual on May 26.

*Meet & Mingle - Monday, June 1, **11:00am-1:00pm**
Please note the time change! Join us for a potluck lunch and general fun! Please bring your mug and a friend or neighbour. All are welcome!*

ANNUAL ROYAL TEA CELEBRATION
SATURDAY, JUNE 27, 2026 – 2-4PM
Adult: \$40 / Child under 12: \$25
Volunteers needed!!! Please contact
Barbara Sisnett 416-751-2327.

The Network newsletter - submissions due June 7. Please email to Noreen Basso or Rev. Jake, and speak to one of them if you have questions.



The flowers on the Altar today are given by Barbara Sisnett, to the glory of God, and in loving memory of my father, James Sisnett, and my sister-in-law, Yvonne Sisnett.

The Sanctuary Lights for the month of May are given to the glory of God by Paulette Athill and family. May the candles shine bright for my dear sister-in-law, Judith Rich, as she continues her battles with courage and grace.



🌸 BIRTHDAY 🌸 - May 24 – Rev. Leonard Leader

Agnus Dei (*sung*)

Hymn #685

The Communion

All baptized Christians may receive Communion - please indicate to the Celebrant if you require a gluten-free wafer. All may receive a blessing; please cross your arms to indicate that this is your wish. To receive Communion or a blessing at your pew, please notify a sidesperson.

(During Communion, the Choir sings #63 "Eat This Bread, Drink This Cup")

Communion Hymn: #624 "O Thou Who Camest from Above"
#649 "Breathe on Me, Breath of God"

(All Stand)

Prayer after Communion:

Celebrant: Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

Celebrant: Glory to God,

All: Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

(All Sit)

Announcements

(All Stand)

Sending Hymn: #351 "Rejoice in God, All Earthly Lands"

Dismissal (*in Italian and English*): The Rev. Dr. Kathy Buligan

Andare in pace a amare e servizio del Signore. Alleluia! Alleluia!

Go in peace to love and serve the Lord. Alleluia! Alleluia!

People: Gracie a Dio. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

Postlude

ASSISTING TODAY

DEACON: The Rev. Dr. Kathy Buligan
ALTAR GUILD: Helen Greer & Yvette Davey
LECTORS: 1. Cindy Browne
2. *Various*
INTERCESSOR: Richard Moriah
LITURGICAL ASSISTANT: Alexandra Browne

many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit.

Reader: The word of the Lord.

All: Thanks be to God.

Psalm 104:25-35, 37 (*prayed responsively – the congregation says the bolded verses*)

O Lord, how manifold are your works! * In wisdom you have made them all; the earth is full of your creatures. **Yonder is the great and wide sea with its living things too many to number, * creatures both small and great.** There move the ships, and there is that Leviathan, * which you have made for the sport of it. **All of them look to you to give them their food in due season.** You give it to them; they gather it; * you open your hand, and they are filled with good things. **You hide your face, and they are terrified; * you take away their breath, and they die and return to their dust.** You send forth your Spirit, and they are created; * and so you renew the face of the earth. **May the glory of the Lord endure for ever; * may the Lord rejoice in all his works.** He looks at the earth and it trembles; * he touches the mountains and they smoke. **I will sing to the Lord as long as I live; * I will praise my God while I have my being.**

May these words of mine please him; * I will rejoice in the Lord.

Bless the Lord, O my soul. * Hallelujah!

The Second Reading

Acts 2:1-21

(Read in various languages by Maxine Sylvester, Hannah Wanjuhi, Nirmala Jogie, Dr. Lere Oladitan, Dr. Paul Joseph, Noreen Basso, Leo Yang, Rev. Dr. Kathy Buligan, and Rev. Jake Cunliffe)

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Reader: The word of the Lord.

All: Thanks be to God.

(All Stand)

Gradual Hymn: #40 vv.1-3 "O Sprit of the Living God"

The Holy Gospel

John 7:37-39

Gospeller: The Lord be with you

All: And also with you.

Gospeller: The Holy Gospel of our Lord, Jesus Christ according to John.

All: Glory to you Lord Jesus Christ

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gradual Hymn: #40 vv.4-5 "O Sprit of the Living God"

The Homily: "Come, Holy Spirit, and Make Us One" Rev. Jake Cunliffe

Nicene Creed

Page 234

Prayers of the People

Response: Lord, in your mercy, hear our prayer.

Confession and Absolution

Celebrant: Filled with the gifts of the Spirit, let us examine ourselves and confess our sins.

Silence is kept.

Merciful God, **we need your healing. Give us true repentance. Some sins are plain to us, some escape us, some we cannot face. Forgive us. Set us free to hear your word to us. Set us free to serve you.**

Celebrant: God the Creator bring you to new life, forgive and redeem you. Take hold of this forgiveness and live your life in the Spirit of Jesus. **Amen.**

Celebrant: God forgives you. Forgive others. Forgive yourself.

(All Stand)

"Let There Be Peace On Earth" (*sung*) by Jill Jackson-Miller and Sy Miller

Let there be peace on earth, and let it begin with me.
Let there be peace on earth, the peace that was meant to be.
With God as our Father, we are family,
Let us walk with each other in perfect harmony.
Let peace begin with me, let this be the moment now.
With every step I take, let this be my solemn vow:
To take each moment, and live each moment in peace eternally,
Let there be peace on earth, and let it begin with me.

The Peace

Celebrant: The peace of the Lord be always with you.

All: And also with you.

*(You are invited to exchange a sign of peace with your neighbours:
a wave or a handshake are common ways to share the Peace.)*

The Celebration of the Eucharist

Offertory Hymn: #645 "Come Down, O Love Divine"

A collection is taken during the Offertory. Please use the envelopes provided in the pews, or e-transfer to envsec@st-andrew-anglican.ca. Your support is greatly appreciated.

Prayer over the Gifts:

Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord. Amen.

Eucharistic Prayer A Page 241

Preface of Pentecost Page 254

Sanctus (*sung*) Hymnal #683

(Sit or Kneel)

The Lord's Prayer (*please say in the language of your choice*)

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia!

Celebrant: The gifts of God for the People of God.

People: Thanks be to God.