

Psalm 118

Confitemini Domino

1 Give thanks to the Lord who is good; *
the mercy of the Lord endures for ever.

2 Let Israel now proclaim, *
"The mercy of the Lord endures for ever."

3 Let the house of Aaron now proclaim, *
" The mercy of the Lord endures for ever."

4 Let those who fear the Lord now proclaim, *
" The mercy of the Lord endures for ever."

5 I called to the Lord in my distress; *
who answered by setting me free.

6 The Lord is at my side, therefore I will not fear; *
what can anyone do to me?

7 The Lord is at my side to help me; *
I will triumph over those who hate me.

8 It is better to rely on the Lord *
than to put any trust in flesh.

9 It is better to rely on the Lord *
than to put any trust in rulers.

10 All the ungodly encompass me; *
in the name of the Lord I will repel them.

Morning Prayer – Tuesday March 24, 2026

11 They hem me in, they hem me in on every side; *
in the name of the Lord I will repel them.

12 They swarm about me like bees;
they blaze like a fire of thorns; *
in the name of the Lord I will repel them.

13 I was pressed so hard that I almost fell, *
but the Lord came to my help.

14 The Lord is my strength and my song, *
and has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous:

16 "The mighty hand of the Lord has triumphed! *
the mighty hand of the Lord is exalted!
the mighty hand of the Lord has triumphed!"

17 I shall not die, but live, *
and declare the works of the Lord.

18 The Lord has punished me sorely, *
but did not hand me over to death.

19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.

20 "This is the gate of the Lord; *
those who are righteous may enter."

Morning Prayer – Tuesday March 24, 2026

21 I will give thanks to the Lord who answered me *
and has become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the Lord's doing, *
and it is marvellous in our eyes.

24 On this day the Lord has acted; *
we will rejoice and be glad in it.

25 Hosannah, Lord, hosannah! *
Lord, send us now success.

26 Blessed is the one who comes in the name of the Lord; *
we bless you from the house of the Lord.

27 God is the Lord and has shined upon us; *
form a procession with branches up to the horns of the altar.

28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."

29 Give thanks to the Lord who is good; *
the mercy of the Lord endures for ever.

Glory to God, Source of all being, eternal Word, and Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

1 Corinthians 14:20-33a, 39-40

A reading from the first letter of Paul to the Corinthians.

Brothers and sisters, do not be children in your thinking; rather, be infants in evil, but in thinking be adults. In the law it is written,

“By people of strange tongues
and by the lips of foreigners
I will speak to this people,
yet even then they will not listen to me,”

says the Lord. Tongues, then, are a sign not for believers but for unbelievers, while prophecy is not for unbelievers but for believers. If, therefore, the entire church comes together and all speak in tongues, and outsiders or unbelievers enter, will they not say that you are out of your mind? But if all prophesy, an unbeliever or outsider who enters is reproved by all and called to account by all. After the secrets of the unbeliever’s heart are disclosed, that person will bow down before God and worship, declaring, “God is really among you.”

What should be done then, my brothers and sisters? When you come together, each one has a hymn, a lesson, a revelation, a tongue, or an interpretation. Let all things be done for building up. If anyone speaks in a tongue, let there be only two or at most three and each in turn, and let one interpret. But if there is no one to interpret, let them be silent in church and speak to themselves and to God. Let two or three prophets speak, and let the others weigh what is said. If someone sitting receives a revelation, let the first person be silent. For you can all prophesy one by one, so that all may learn and all be encouraged (and the spirits of prophets are subject to the prophets, for God is a God not of disorder but of peace), as in all the churches of the saints.

The word of the Lord.

Thanks be to God.