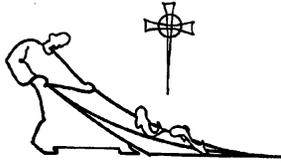


Church of St. Andrew, Scarborough (Anglican)

2333 Victoria Park Ave, Scarborough, ON M1R 1W6
416-447-1481 www.st-andrew-anglican.ca



Priest-in-Charge:

The Reverend Jake Cunliffe

416-447-1481, Ext. 2

priest@st-andrew-anglican.ca

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Richard Moriah, Rector's Warden

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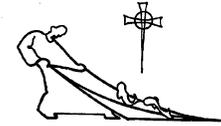
Administrative Assistant:

Nancy Rickford

admin@st-andrew-anglican.ca

The land on which our church resides is the Territory of the Anishnabek (ah-nish-nah-bek) Nation, the Wendat Nation, the Haudenosaunee (ho-den-oh-show-neigh) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations. This territory is the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Haudenosaunee Confederacy and the Anishnabek Nation and allied nations to peaceably share and care for the life of the Great Lakes. The Treaties that were signed for this Territory are collectively referred to as the Williams Treaties. We recognize how settlers and our church have continuously broken the sacred covenant of this Treaty, and offer this land acknowledgment as a first step on the path of reconciliation, recognizing the sovereignty of Indigenous Nations and their continued leadership on this land.

Church of St. Andrew, Scarborough (Anglican)

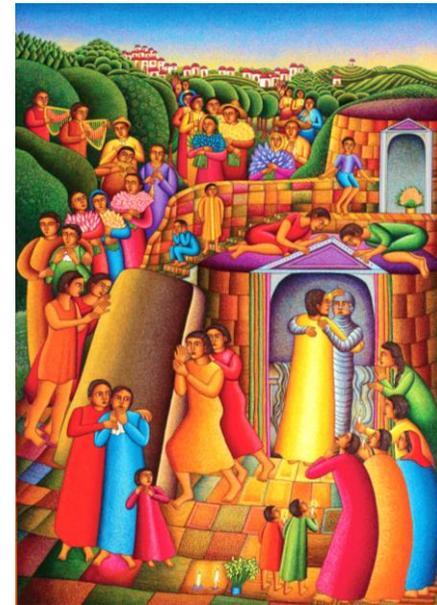


*To love and worship God as one family in Jesus Christ;
to extend this love into Christian action in the community.*

FIFTH SUNDAY IN LENT

Sunday, March 22, 2026

10:00AM



Welcome

Thank you for worshipping with us today!
By being here, you have enriched our community.
We pray that you find the service meaningful.

We hope that you sense God's presence and His love for you in our midst, and that you consider the Church of St. Andrew a place where you can belong and call home.

THE GATHERING OF THE COMMUNITY

Prelude

Welcome from Rev. Jake

Opening Hymn:

(All Stand)
#176 "By the Holy Spirit Sent"

Opening Prayer - *from the Anglican Church of Kenya*

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: The earth is the Lord's and all that is in it.

All: Let the heavens rejoice and the earth be glad.

Celebrant: Our help is in the name of the Lord:

All: Who made heaven and earth.

Celebrant: I was glad when they said to me:

All: "Let us go to the house of the Lord."

Celebrant: Praise the Lord:

All: The name of the Lord be praised.

Celebrant: Let us pray.

All: Almighty God, you bring to light things hidden in darkness, and know the shadow of our hearts; cleanse and renew us by your Spirit, that we may walk in the light and glorify your name, through Jesus Christ, the Light of the world. Amen.

Kyrie Eleison *(sung)*

Hymnal #678

All: Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Collect of the Day

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord. **Amen.**

(All Sit)

2026 Holy Week & Easter Services at St. Andrew's

Palm Sunday, March 29, 10-11:30am:

Holy Eucharist, with Blessing of Palms and Procession.

Monday, March 30, 9-9:30 am:

***ZOOM** – Online Morning Prayer*

Tuesday, March 31, 9-9:30 am:

***ZOOM** – Online Morning Prayer*

Wednesday, April 1, 10-10:45 am:

Holy Eucharist

Maundy Thursday, April 2, 9-9:30 am:

***ZOOM** – Online Morning Prayer*

Maundy Thursday, April 2, 6:30-9pm:

Holy Eucharist, potluck dinner and foot washing in the Parish Hall, before the Stripping of the Altar in the Sanctuary.

Maundy Thursday, April 2, 9-11pm:

Vigil at the Altar of Repose

Good Friday, April 3, 10-10:45am:

Stations of the Cross

Good Friday, April 3, 11am-12:30pm:

Solemn Liturgy, with Guest preacher Pastor McCair Tulloch

Holy Saturday, April 4, 9-9:30am:

***ZOOM** – Online Morning Prayer*

Holy Saturday, April 4, 7-8pm:

***ZOOM service** – Easter Eve Service of Light*

Easter Sunday, April 5, 10-11:30am:

Holy Eucharist

Easter Sunday, April 5, 11:30am-1pm

Children's Easter Party in the Parish Hall

UPCOMING EVENTS

Tues., Mar. 24	9:00-9:30am	Online Morning Prayer
Wed., Mar. 25	10:00-10:30am	Holy Communion – The Annunciation
Wed., Mar. 25	10:30-11:30am	Fellowship – St. Andrew’s Room
Wed., Mar. 25	7:00-8:00pm	The Annunciation at St. Margaret-in-the-Pines
Sun., Mar. 29	10:00-11:30am	Holy Communion – Palm Sunday
Mon., Mar. 30	9:00-9:30am	Online Morning Prayer

ASSISTING TODAY

ALTAR GUILD: Thelma Tappin & Fay Hamilton
 LECTORS: 1. Richard Moriah
 2. Helen Greer
 INTERCESSOR: Lethel Shand
 LITURGICAL ASSISTANT: Wilbur Anderson

*Deanery Service for the Annunciation, Wed. March 25, 7-8pm.
 All are welcome at St. Margaret-in-the-Pines, 4130 Lawrence Ave. E.*

*Maundy Thursday Potluck Dinner Signups
 We will again be having a meal around our Maundy Thursday
 service in the Parish Hall, from 6:30pm on April 2.
 Signup sheets, for donations of food dishes, drinks, and
 monetary contributions, are in the Narthex.*

*Monday Morning Meet & Mingle next meets on *April 13*
 due to the holiday on Easter Monday.*

*Join us from 10am to 12pm for an introduction to the world of
 Artificial Intelligence (AI) given by Eric Myles; plus the usual
 puzzles, and light refreshments. All are welcome!*

Please join us online for **Morning Prayer**, Tuesdays, 9:00–9:30AM, and **Bible Study & Compline**, Wednesdays, 7:00-8:15PM. **Zoom info: Meeting ID: 625 721 4565.**
 If you are calling in, **dial +1 647 374 4685**, then follow instructions to enter the Meeting ID followed by #, then press # again to join. Press “*6” to unmute.

*The Sanctuary Lights for the month of March are given
 by Etta Slyfield, to the glory of God and in
 thanksgiving for His many blessings.*



The Proclamation of the Word

The First Reading

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader: The word of the Lord.

All: Thanks be to God.

Psalm 130 (*prayed responsively – the congregation says the bolded verses*)

Out of the depths have I called to you, O Lord;

Lord, hear my voice; * let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, * O Lord, who could stand?

For there is forgiveness with you; * therefore you shall be feared.

I wait for the Lord; my soul waits for him; * in his word is my hope.

My soul waits for the Lord, more than watchmen for the morning, * more than watchmen for the morning.

O Israel, wait for the Lord, for with the Lord there is mercy;

With him there is plenteous redemption, * and he shall redeem Israel from all their sins.

The Second Reading

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The word of the Lord.

All: Thanks be to God.

(All Stand)

Gradual Hymn: #649 vv.1-2 "Breathe on Me, Breath of God"

Prayer after Communion - from the Anglican Church of Kenya

Celebrant: Let us pray.

All: God Most High, we thank you for welcoming us, teaching us and feeding us. We deserve nothing from you but in your great mercy, you have given us everything in your Son Jesus Christ. We love you and give ourselves to you to be sent out for your work; grant us your blessing, now and for ever. Amen.

The Blessing - from the Anglican Church of Kenya

Celebrant: All our problems,

All: We send to the foot of the cross.

Celebrant: All our difficulties,

All: We send to the foot of the cross.

Celebrant: All the devil's works,

All: We send to the foot of the cross.

Celebrant: All our hopes,

All: We send to the foot of the cross.

The Celebrant blesses the people.

(All Sit)

Announcements

(All Stand)

Sending Hymn: #306 "O for a Thousand Tongues to Sing"

Dismissal: Jesus said, "As the Father has sent me, even so I send you". Go forth in peace.

All: Thanks be to God.

Postlude

***Sunday Bible Study continues TODAY, 11:45am-12:45pm
in the Parish Hall.***

We will discuss the following questions:

- (a) What titles and roles does John the Baptist give to Jesus in this section, and what signs confirm Jesus' identity?*
- (b) What does it mean for you personally to trust Jesus as "the Lamb of God who takes away the sin of the world" in your daily walk of faith?*

The Celebration of the Eucharist

Offertory Hymn: #466 "How Clear Is Our Vocation, Lord"
*A collection is taken during the Offertory. Please use the envelopes provided in the pews, or e-transfer to envsec@st-andrew-anglican.ca.
Your support is greatly appreciated.*

Prayer over the Gifts:

Giver of life, your Son has destroyed the power of death for all those who believe in him. Accept all we offer you this day and strengthen us in faith and hope; through Jesus Christ, the Lord of all the living. Amen.

Eucharistic Prayer B	Page 243
Preface of Lent	Page 253
Sanctus (<i>sung</i>)	Hymnal #683 <i>(Sit or Kneel)</i>
The Lord's Prayer (<i>sung</i>)	Hymnal #684

The Breaking of Bread - from the Anglican Church of Kenya

Celebrant: We break this bread to share in the body of Christ.

All: Though we are many we are one body, for we all share one bread.

Celebrant: Draw near with faith and receive.

All: Christ is the host and we are his guests.

Celebrant: Christ is alive for ever.

All: We are because he is.

Agnus Dei (<i>sung</i>)	Hymnal #685
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The Communion

All baptized Christians may receive Communion - please indicate to the Celebrant if you require a gluten-free wafer. All may receive a blessing; please cross your arms to indicate that this is your wish. To receive Communion or a blessing at your pew, please notify a sidesperson.

(During Communion, the Choir sings #63 "Eat This Bread, Drink This Cup")
(All Stand)

Communion Hymn:	#515 "Thou Art the Way: to Thee Alone"
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The Holy Gospel

John 11:1-45

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord, Jesus Christ according to John.

All: Glory to you Lord Jesus Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of

God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gradual Hymn: #649 vv.3-4 "Breathe on Me, Breath of God"

(All Sit)

The Homily

The Rev. Jake Cunliffe

(All Stand)

Apostles' Creed

Page 189

(Sit or Kneel)

Prayers of the People

Response: Lord, have mercy.

The Prayers of Confession - from the Anglican Church of Kenya

Celebrant: Hear the words of challenge and comfort our Savior Christ says to all who follow him. *(There follow words from the Holy Scripture.)*

So, all of you who repent of your sins, who love your neighbors, and intend to live a new life following the way of Jesus, come with faith and take this holy sacrament to strengthen you.

Let us reverently confess our sins to Almighty God.

All: Almighty God, creator of all, you marvelously made us in your image; but we have corrupted ourselves and damaged your likeness by rejecting your love and hurting our neighbors. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your Son; remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove your sins from you, as far as the east is from the west, strengthen your life in his kingdom and keep you upright to the last day; through Jesus Christ, our merciful high priest. **Amen.**

All: Thank you, Father, for forgiveness. We come to your table as your children, not presuming but assured, not trusting ourselves but your Word; we hunger and thirst for righteousness, and ask for our hearts to be satisfied with the body and blood of your Son, Jesus Christ the righteous. Amen.

(All Stand)

"Let There Be Peace On Earth" *(sung)* by Jill Jackson-Miller and Sy Miller

Let there be peace on earth, and let it begin with me.

Let there be peace on earth, the peace that was meant to be.

With God as our Father, we are family,

Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now.

With every step I take, let this be my solemn vow:

To take each moment, and live each moment in peace eternally,

Let there be peace on earth, and let it begin with me.

The Peace

Celebrant: The peace of the Lord be always with you.

All: And also with you.

(You are invited to exchange a sign of peace with your neighbours: a wave or a handshake are common ways to share the Peace.)