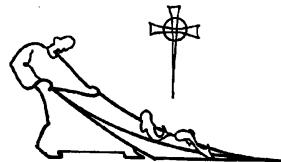


Church of St. Andrew, Scarborough (Anglican)

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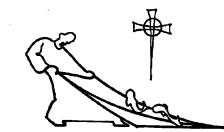
admin@st-andrew-anglican.ca

The land on which we gather is the Territory of the Anishinabek (ah-nish-nah-bek) Nation, the Wendat Nation, the Haudenosaunee (ho-den-oh-show-neigh) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations. This territory is the subject of the Dish With One

Spoon Wampum Belt Covenant, an agreement between the Haudenosaunee Confederacy and the Anishnabek Nation and allied nations to peaceably share and care for the life of the Great Lakes. The Treaties that were signed for this Territory are collectively referred to as the Williams Treaties. We recognize how settlers and our church have continuously broken the sacred covenant of this

Treaty, and offer this land acknowledgment as a first step on the path of reconciliation, recognizing the sovereignty of Indigenous Nations and their continued leadership on this land.

Church of St. Andrew, Scarborough (Anglican)



*To love and worship God as one family in Jesus Christ;
to extend this love into Christian action in the community.*

ASH WEDNESDAY

February 18, 2026

10:00AM & 6:30PM



Welcome

Thank you for worshipping with us today!
By being here, you have enriched our community.
We pray that you find the service meaningful.

We hope that you sense God's presence and His love for you in our midst, and that you consider the Church of St. Andrew a place where you can belong and call home.

THE GATHERING OF THE COMMUNITY

Prelude (6:30pm only)

Processional Hymn (6:30pm only): #170 "The Glory of These Forty Days"

Welcome and Opening Prayer

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, and everlasting God, you despise nothing you have made and forgive the sins of all who are penitent. Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Proclamation of the Word

The First Reading

Joel 2:1-2, 12-17

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near - a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep.

The Celebration of the Eucharist

Offertory Hymn (6:30pm only): #511 "Lord Jesus, Think on Me"

Prayer over the Gifts:

Merciful God, turn us from sin to faithfulness. Accept our offering, and prepare us to celebrate the death and resurrection of Christ our Saviour, who is alive and reigns with you now and for ever.

Eucharistic Prayer B

Preface of Lent

Sanctus

The Lord's Prayer

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Celebrant: Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast.

Lamb of God ("Agnus Dei")

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The Communion

All baptized Christians are welcome at the table. Gluten-free wafers are available. You may also come forward to receive a blessing: please cross your arms to indicate this is your wish.

Hymn (6:30pm only): #521 "Dear Shepherd of Your People, Hear"

Prayer after Communion:

Celebrant: God of compassion, through your Son Jesus Christ you reconciled your people to yourself. Following his example of prayer and fasting, may we obey you with willing hearts and serve one another in holy love; through Jesus Christ our Lord. **Amen.**

All: Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

The Blessing

Recessional Hymn (6:30pm only): #532 "What a Friend We Have in Jesus"

Dismissal: Followers of Jesus, inspired by the Holy Spirit, go forth to serve the world God loves!

All: Thanks be to God.

Postlude (6:30pm only)

Celebrant: We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives. **All:** We confess to you, Lord.

Celebrant: Our self-indulgent appetites and ways, and our exploitation of other people. **All:** We confess to you, Lord.

Celebrant: Our anger at our own frustration, and our envy of those more fortunate than ourselves. **All:** We confess to you, Lord.

Celebrant: Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work. **All:** We confess to you, Lord.

Celebrant: Our negligence in prayer and worship, and our failure to commend the faith that is in us. **All:** We confess to you, Lord.

Celebrant: Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty. **All:** Accept our repentance, Lord.

Celebrant: For all false judgements, for uncharitable thoughts toward our neighbours, and for our prejudice and contempt toward those who differ from us. **All:** Accept our repentance, Lord.

Celebrant: For our waste and pollution of your creation, and our lack of concern for those who come after us, accept our repentance, Lord.

Celebrant: Restore us, good Lord, and let your anger depart from us.

All: Hear us, Lord, for your mercy is great.

Celebrant: Almighty God, from the dust of the earth you have created us. May these ashes be for us a sign of our mortality and penitence, and a reminder that only by your gracious gift are we given eternal life; through Jesus Christ our Saviour. **Amen.**

Those who desire to receive ashes, please come forward.

Celebrant: Remember you are dust, and to dust you shall return.

Celebrant: Accomplish in us, O God, the work of your salvation.

People: That we may show forth your glory in the world.

Celebrant: By the cross and passion of your Son, our Lord.

People: Bring us with all your saints to the joy of his resurrection.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Let them say, "Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

Reader: The word of the Lord

All: Thanks be to God.

Hymn (6:30pm only):

#172 "Now Let Us All with One Accord"

The Second Reading

2 Corinthians 5:20b-6:10

So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, 'At an acceptable time I have listened to you, and on a day of salvation I have helped you.' See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Reader: The word of the Lord

All: Thanks be to God.

Gradual Hymn (6:30pm only):

#616 vv.1-2 "Father of Heaven, Whose Love Profound"

The Holy Gospel

Matthew 6:1-6, 16-21

Gospeller: The Lord be with you.

People: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Jesus Christ.

"Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Gradual Hymn (6:30pm only):

#616 vv.3-4 "Father of Heaven, Whose Love Profound"

Psalm 51 (prayed responsively – the congregation says the bolded verses)

Have mercy on me, O God, according to your loving kindness; in your great compassion blot out my offences. Wash me through and through from my wickedness and cleanse me from my sin.

For I know my transgressions, and my sin is ever before me. Against you only have I sinned and done what is evil in your sight.

And so you are justified when you speak and upright in your judgement. Indeed, I have been wicked from my birth, a sinner from my mother's womb.

For behold, you look for truth deep within me, and will make me understand wisdom secretly. Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.

Make me hear of joy and gladness, that the body you have broken may rejoice. Hide your face from my sins and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from your presence and take not your Holy Spirit from me. Give me the joy of your saving help again and sustain me with your bountiful Spirit. I shall teach your ways to the wicked, and sinners shall return to you.

Deliver me from death, O God, and my tongue shall sing of your righteousness, O God of my salvation. Open my lips, O Lord, and my mouth shall proclaim your praise.

Had you desired it, I would have offered sacrifice, but you take no delight in burnt-offerings. The sacrifice of God is a troubled spirit; a broken and contrite heart, O God, you will not despise.

A time of silent reflection before the Litany of Penitence.

Litany of Penitence: We say together: **Most holy and merciful Father, we confess to you, to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

Celebrant: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbours as ourselves. We have not forgiven others, as we have been forgiven. **All: Have mercy on us, Lord.**

Celebrant: We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit. **All: Have mercy on us, Lord.**

A reflection for Lent followed by an introduction to the season.