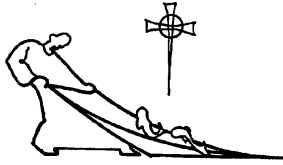


Church of St. Andrew, Scarborough (Anglican)

2333 Victoria Park Ave, Scarborough, ON M1R 1W6

416-447-1481 www.st-andrew-anglican.ca



Priest-in-Charge:

The Reverend Jake Cunliffe

416-447-1481, Ext. 2

priest@st-andrew-anglican.ca

Church Wardens:

Richard Moriah, Rector's Warden

richardbmoriah@gmail.com

John Lennox, People's Warden

johndlennox@icloud.com

Helen Greer, Deputy Rector's Warden

greer_helen@hotmail.com

Lauretta Brown-Hermanstyne, Deputy People's Warden

dawnhermie@gmail.com

Interim Organist:

Quirino DiGiulio

Administrative Assistant:

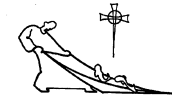
Nancy Rickford

admin@st-andrew-anglican.ca

Personal telephone numbers are available to parishioners through the office.

The land on which our church resides is the Territory of the Anishinabek (ah-nish-nah-bek) Nation, the Wendat Nation, the Haudenosaunee (ho-den-oh-show-neigh) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations. This territory is the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Haudenosaunee Confederacy and the Anishnabek Nation and allied nations to peaceably share and care for the life of the Great Lakes. The Treaties that were signed for this Territory are collectively referred to as the Williams Treaties. We recognize how settlers and our church have continuously broken the sacred covenant of this Treaty, and offer this land acknowledgment as a first step on the path of reconciliation, recognizing the sovereignty of Indigenous Nations and their continued leadership on this land.

Church of St. Andrew, Scarborough (Anglican)



*To love and worship God as one family in Jesus Christ;
to extend this love into Christian action in the community.*

REMEMBRANCE SUNDAY

Sunday, November 9, 2025

10:00AM



Welcome

Thank you for worshipping with us today!
By being here, you have enriched our community.
We pray that you find the service meaningful.

We hope that you sense God's presence and His love for you in our midst, and that you consider the Church of St. Andrew a place where you can belong and call home.

THE GATHERING OF THE COMMUNITY

Prelude: Choral Prelude "Meinen Jesum", by J. G. Walther

(All Stand)

Processional Hymn: #528 "O God, Our Help in Ages Past"

Act of Remembrance, introduced by the Celebrant

The trumpeter plays "The Last Post".

Two Minutes of Silence are observed.

The trumpeter plays "The Reveille".

The Celebrant prays a Collect.

Poem for Remembrance (extract from "For the Fallen", by Robert Laurence Binyon)

Reader: They shall grow not old, as we that are left grow old; age shall not weary them, nor the years condemn. At the going down of the sun and in the morning, we will remember them.

All: We will remember them.

The Canadian National Anthem Hymn #659 v.1 Anthem "O Canada"

The Royal Anthem Hymn #660 v.1 "God Save Our Gracious King"

Greeting Page 230

Collect of the Day

Eternal God, who caused all holy scriptures to be written for our learning, grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(All Sit)

The Proclamation of the Word

The First Reading Haggaï 1:15B-2:9

A reading from the Book of Haggaï:

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggaï, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake

Stewardship Month begins on Sunday, November 16 and continues until Stewardship Sunday, December 7.

On November 16, please plan to pick up your envelope, which will contain a letter describing this year's stewardship theme, and a pledge card for 2026. Further information will be shared by the Wardens and Rev. Jake.

Advent Study begins Sunday, November 16 and continues on November 23, December 14 & 21. We will meet following the service. ****This year, we are also offering Advent Study at the church on Thursday evenings 6:30-8:00pm: November 13 & 20, December 4 & 11.**** More information to follow!

Wednesday Mid-Week Eucharist (10:00-10:30am) is now livestreamed on YouTube - Please be aware there is more than one St. Andrew's YouTube channel - the correct one has the web address <https://www.youtube.com/@ChurchofStAndrewScarborough>, and has our St. Andrew sculpture as its logo.

****SAVE THE DATE** St Andrew's Day is Sunday, November 30.** Celebrate our Patronal festival at our 10am service!

Parish Visioning Day, Saturday December 6, 10:30am-3:30pm. All are requested to attend this conversation for the whole parish, as we come together to create a vision and plan for the next two to three years. Lunch is provided.



WINTER BAZAAR

Saturday, November 22, 2025, 10am-2pm
Gratefully accepting cash donations and contributions to the Home Baking/Shortbread, Candy and Fudge booths - very popular items which sell out quickly.



The flowers on the Altar today are given by Joyce and Chuck Myles, to the glory of God and in loving memory of our brother-in-law, Jim Thomson. Rest in peace.

The Sanctuary Lights for the month of November are given by Lethel Shand, to the glory of God and in loving memory of my son, Patrick Charles Shand.



❧ BIRTHDAYS ❧

November 14 – Savannah Hamer

Communion Hymn: (All Stand)
#57 “Thou, Who at Thy First Eucharist”

Prayer after Communion:

Celebrant: Living God, in the eucharist you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise. We ask this in the name of Jesus Christ our Lord. **Amen.**

Celebrant: Glory to God,

All: Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

The Blessing

Announcements

Recessional Hymn: (All Sit)
#525 “The Church’s One Foundation”

Dismissal: Followers of Jesus, inspired by the Holy Spirit, go forth to serve the world God loves!

People: Thanks be to God.

Postlude: “Allegro from Concerto in G”, by G. F. Handel

UPCOMING EVENTS

Tues., Nov. 11	9:00-9:30am	Online Morning Prayer
Wed., Nov. 12	10:00-10:30am	Mid-Week Eucharist
Wed., Nov. 12	10:30-11:30am	Fellowship – St. Andrew’s Room
Wed., Nov. 12	7:00-8:15pm	Online Bible Study & Compline
Thurs. Nov. 13	6:30-8:00pm	Advent Study #1 - St. Andrew’s Room
Sun., Nov. 16	11:30am-12:45pm	Advent Study #1 – Parish Hall
Sat., Nov. 22	10:00am-2:00pm	Winter Bazaar

ASSISTING TODAY

ALTAR GUILD: Helen Greer
Yvette Davey
LECTORS: 1. Cindy Browne
2. Maxine Sylvester
INTERCESSOR: Richard Moriah
LITURGICAL ASSISTANT: Alexandra Browne

the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendour, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendour of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Reader: The word of the Lord

All: Thanks be to God.

Psalm 98 (prayed responsively – the congregation says the bolded verses)

Sing to the Lord a new song, * for he has done marvellous things.

With his right hand and his holy arm * has he won for himself the victory.

The Lord has made known his victory; * his righteousness has he openly shown in the sight of the nations. **He remembers his mercy and faithfulness to the house of Israel, * and all the ends of the earth have seen the victory of our God.** Shout with joy to the Lord, all you lands; * lift up your voice, rejoice, and sing. **Sing to the Lord with the harp, * with the harp and the voice of song.** With trumpets and the sound of the horn * shout with joy before the King, the Lord. **Let the sea make a noise and all that is in it, * the lands and those who dwell therein.** Let the rivers clap their hands, and let the hills ring out with joy before the Lord, * when he comes to judge the earth.

In righteousness shall he judge the world and the peoples with equity.

The Second Reading

2 Thessalonians 2:1-5, 13-17

A reading from the Second Letter of Paul to the Thessalonians:

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader: The word of the Lord.

All: Thanks be to God.

(All Stand)

Gradual Hymn: #316 vv.1-2 "New Songs of Celebration Render"

The Holy Gospel

Luke 20:27-38

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord, Jesus Christ according to Luke.

All: Glory to you Lord Jesus Christ.

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gradual Hymn: #316 v.3 "New Songs of Celebration Render"

(All Sit)

The Homily

The Rev. Jake Cunliffe

(All Stand)

Nicene Creed

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(Sit or Kneel)

Prayers of the People

Response: Lord, let there be peace.

Confession and Absolution

Celebrant: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

Celebrant: Let us therefore confess our sins.

Almighty God, **our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone.**

We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your name. Amen.

Celebrant: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

(All Stand)

"Let There Be Peace On Earth" (sung)

by Jill Jackson-Miller and Sy Miller

Let there be peace on earth, and let it begin with me.

Let there be peace on earth, the peace that was meant to be.

With God as our Father, we are family, Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now.

With every step I take, let this be my solemn vow:

To take each moment, and live each moment in peace eternally,

Let there be peace on earth, and let it begin with me.

The Peace

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The Celebration of the Eucharist

Offertory Hymn:

#567 "Eternal Father, Strong to Save"

Prayer over the Gifts:

Gracious God, your word to us is food indeed. Receive all we offer you this day, and let your loving-kindness be our comfort, for the sake of Jesus Christ, your living Word. Amen.

Eucharistic Prayer A

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Preface for the Commemoration of the Dead

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Sanctus (sung)

Hymnal #683

(Sit or Kneel)

The Lord's Prayer (sung)

Hymnal #684

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast.

Agnus Dei (sung)

Hymnal #685

Celebrant: The gifts of God for the People of God.

People: Thanks be to God.

The Communion

All baptized Christians may receive Communion - please indicate to the Celebrant if you require a gluten-free wafer. All may receive a blessing; please cross your arms to indicate that this is your wish.

To receive Communion or a blessing at your pew, please notify a sidesperson.