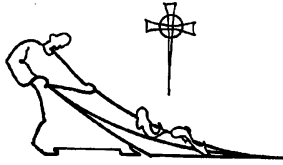


## Church of St. Andrew, Scarborough (Anglican)

2333 Victoria Park Ave, Scarborough, ON M1R 1W6

416-447-1481

[www.st-andrew-anglican.ca](http://www.st-andrew-anglican.ca)



### Priest-in-Charge:

The Reverend Jake Cunliffe

416-447-1481, Ext. 2

[priest@st-andrew-anglican.ca](mailto:priest@st-andrew-anglican.ca)

### Church Wardens:

Richard Moriah, Rector's Warden

[richardbmoriah@gmail.com](mailto:richardbmoriah@gmail.com)

John Lennox, People's Warden

[johndlennox@icloud.com](mailto:johndlennox@icloud.com)

Helen Greer, Deputy Rector's Warden

[greer\\_helen@hotmail.com](mailto:greer_helen@hotmail.com)

Lauretta Brown-Hermanstyne, Deputy People's Warden

[dawnhermie@gmail.com](mailto:dawnhermie@gmail.com)

### Interim Organist:

Quirino DiGiulio

### Administrative Assistant:

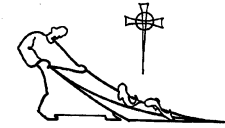
Nancy Rickford

[admin@st-andrew-anglican.ca](mailto:admin@st-andrew-anglican.ca)

Personal telephone numbers are available to parishioners through the office.

*Liturgical Note from St. James Cathedral, Toronto: In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ. If you would like more information, Rev. Jake can point you to a resource from our Cathedral.*

## Church of St. Andrew, Scarborough (Anglican)



*To love and worship God as one family in Jesus Christ;  
to extend this love into Christian action in the community.*

## FOURTH SUNDAY AFTER PENTECOST

Sunday, July 6, 2025

10:00AM



*Seventy Disciples, anonymous artist, from a 15<sup>th</sup> century Greek manuscript.*

## Welcome

Thank you for worshipping with us today!  
By being here, you have enriched our community.  
We pray that you find the service meaningful.

We hope that you sense God's presence and His love for you in our midst, and that you consider the Church of St. Andrew a place where you can belong and call home.

## THE GATHERING OF THE COMMUNITY

Prelude: "Variations on a theme by A. Corelli", by J. G. Walter  
(All Stand)

Processional Hymn: #345 "King of Glory, King of Peace"

Opening Sentence Colossians 3:15,16

All: Let the peace of Christ rule in your hearts; let the word of Christ dwell in you richly.

Greeting Page 230

Collect for Purity (All) Page 230

Gloria in Excelsis (sung) Hymnal #679

### Collect of the Day

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.  
(All Sit)

## The Proclamation of the Word

The First Reading 2 Kings 5:1-14

### A reading from the Second Book of Kings:

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan

## ASSISTING TODAY

ALTAR GUILD: Maxine Sylvester,  
Paulette Athill, Jasmine Alexander

LECTORS: 1. Richard Moriah  
2. Abygail Kanyi

INTERCESSOR: Gail Smith

LITURGICAL ASSISTANT: Wilbur Anderson

## UPCOMING EVENTS

Tues., July 8	9:00-9:30am	Zoom Online Morning Prayer
Wed., July 9	10:00-10:30am	Mid-Week Eucharist
Wed., July 9	10:30-11:30am	Fellowship—St. Andrew's Room
Sat., July 12	10:00am-2:00pm	Summer Market and BBQ

## SUMMER MARKET & BBQ

Saturday, July 12, 2025 - 10AM - 2PM



Join us for lunch! Enjoy a burger/hot dog/sweet treat, while you shop for your next treasures!

Please join us online for **Morning Prayer**, Tuesdays, 9–9:30AM

**Zoom info: Meeting ID: 625 721 4565**

If you are calling in, please call +1 647 374 4685, then follow instructions to enter the Meeting ID followed by #, then press # again to join. Press "\*6" to unmute.

\* **ONLINE BIBLE STUDY RETURNS IN SEPTEMBER** \*



The flowers on the Altar today are to the glory of God, and in loving memory of John & Kathleen Verhoog; son, John; and daughter, Merle.  
Given by Verna Verhoog and family.

🌿 **BIRTHDAYS** 🌿

July 12 – Kelly Paul

Eucharistic Prayer B	Page 243
Preface for the Lord's Day 1	Page 252
Sanctus ( <i>sung</i> )	Hymnal #683
	( <i>Sit or Kneel</i> )
The Lord's Prayer ( <i>sung</i> )	Hymnal #684

**Celebrant:** Christ our Passover is sacrificed for us.

**People:** Therefore, let us keep the feast.

Agnus Dei ( <i>sung</i> )	Hymnal #685
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**Celebrant:** The gifts of God for the People of God.

**People:** Thanks be to God.

### The Communion

*All baptised Christians are welcome at the table. Gluten-free wafers are available. You may also come forward to receive a blessing.*

(*All Stand*)

Communion Hymn: #35 "Wash, O God, Our Sons and Daughters"

### Prayer after Communion:

**Celebrant:** O God, may we who have shared in holy things after never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord. **Amen.**

**Celebrant:** Glory to God,

**All:** Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

### The Blessing

(*All Sit*)

### Announcements

(*All Stand*)

Recessional Hymn: #537 "In the Cross of Christ I Glory"

**Dismissal:** Followers of Jesus, inspired by the Holy Spirit, go forth to serve the world God loves!

**People:** Thanks be to God.



Canadian National Anthem

#659, v.1 "O Canada"

Postlude: "Toccata and Fugue in C major", by J. G. Walter

seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

**Reader:** The word of the Lord

**All:** Thanks be to God.

**Psalm 30** (*prayed responsively – the congregation says the bolded verses*)

I will exalt you, O Lord, because you have lifted me up \* and have not let my enemies triumph over me. **O Lord my God, I cried out to you, \* and you restored me to health.** You brought me up, O Lord, from the dead; \*you restored my life as I was going down to the grave. **Sing to the Lord, you servants of his; \* give thanks for the remembrance of his holiness.** For his wrath endures but the twinkling of an eye, \* his favour for a lifetime. **Weeping may spend the night, \* but joy comes in the morning.** While I felt secure, I said, \* "I shall never be disturbed. **You, Lord, with your favour, \* made me as strong as the mountains.**" Then you hid your face, and I was filled with fear. **I cried to you, O Lord; I pleaded with the Lord, \* saying, "What profit is there in my blood, if I go down to the Pit? Will the dust praise you \* or declare your faithfulness? Hear, O Lord, and have mercy upon me; \* O Lord, be my helper."** You have turned my wailing into dancing; \* you have put off my sack-cloth and clothed me with joy. **Therefore my heart sings to you without ceasing; \* O Lord my God, I will give you thanks for ever.**

### The Second Reading

**Galatians 6:7-16**

**A reading from the Letter of Paul to the Galatians:**

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised - only that they may not be

persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule peace be upon them, and mercy, and upon the Israel of God.

**Reader:** The word of the Lord.

**All: Thanks be to God.**

*(All Stand)*

Gradual Hymn: #586 vv.1-3 "Rise Up, O Saints of God"

### The Holy Gospel

**Luke 10:1-11, 16-20**

**Gospeller:** The Lord be with you.

**All: And also with you.**

**Gospeller:** The Holy Gospel of our Lord, Jesus Christ according to Luke.

**All: Glory to you Lord Jesus Christ**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

**Gospeller:** The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Gradual Hymn: #586 vv.4-5 "Rise Up, O Saints of God"

### The Homily

### Nicene Creed

### Prayers of the People

**Response: Lord, hear our prayer.**

### Confession and Absolution

**Celebrant:** If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

*A period of silence shall be kept.*

**Celebrant:** Let us therefore confess our sins.

Almighty God, **our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your name. Amen.**

**Celebrant:** Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

*(All Stand)*

"Let There Be Peace On Earth" *(sung)* by Jill Jackson-Miller and Sy Miller

**Let there be peace on earth, and let it begin with me.**

**Let there be peace on earth, the peace that was meant to be.**

**With God as our Father, we are family,**

**Let us walk with each other in perfect harmony.**

**Let peace begin with me, let this be the moment now.**

**With every step I take, let this be my solemn vow:**

**To take each moment, and live each moment in peace eternally,**

**Let there be peace on earth, and let it begin with me.**

### The Peace

Page 192

### The Celebration of the Eucharist

Offertory Hymn: #525 "The Church's One Foundation"

### Prayer over the Gifts:

**God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ. Amen.**