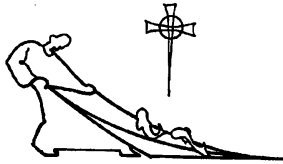


## Church of St. Andrew, Scarborough (Anglican)

2333 Victoria Park Ave, Scarborough, ON M1R 1W6

416-447-1481

[www.st-andrew-anglican.ca](http://www.st-andrew-anglican.ca)



### Priest-in-Charge:

The Reverend Jake Cunliffe

416-447-1481, Ext. 2

[priest@st-andrew-anglican.ca](mailto:priest@st-andrew-anglican.ca)

### Church Wardens:

Richard Moriah, Rector's Warden

[richardbmoriah@gmail.com](mailto:richardbmoriah@gmail.com)

John Lennox, People's Warden

[johndlennox@icloud.com](mailto:johndlennox@icloud.com)

Helen Greer, Deputy Rector's Warden

[greer\\_helen@hotmail.com](mailto:greer_helen@hotmail.com)

Lauretta Brown-Hermanstye, Deputy People's Warden

[dawnhermie@gmail.com](mailto:dawnhermie@gmail.com)

### Interim Organist:

Quirino DiGiulio

### Administrative Assistant:

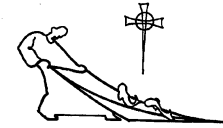
Nancy Rickford

[admin@st-andrew-anglican.ca](mailto:admin@st-andrew-anglican.ca)

Personal telephone numbers are available to parishioners through the office.

*Liturgical Note from St. James Cathedral, Toronto: In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ. If you would like more information, Rev. Jake can point you to a resource from our Cathedral.*

## Church of St. Andrew, Scarborough (Anglican)

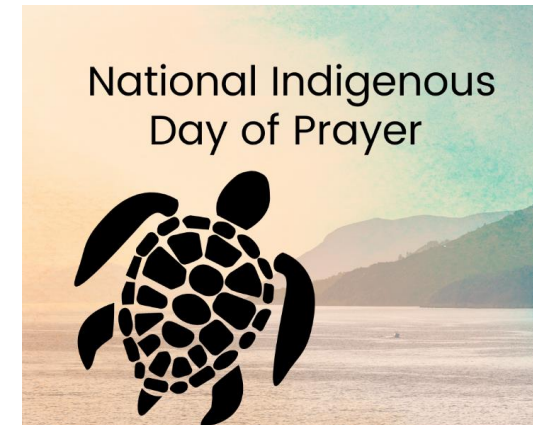


*To love and worship God as one family in Jesus Christ;  
to extend this love into Christian action in the community.*

## NATIONAL INDIGENOUS DAY OF PRAYER

**Sunday, June 22, 2025**

**10:00AM**



## Welcome

Thank you for worshipping with us today!  
By being here, you have enriched our community.  
We pray that you find the service meaningful.

We hope that you sense God's presence and His love for you in our midst, and that you consider the Church of St. Andrew a place where you can belong and call home.

## THE GATHERING OF THE COMMUNITY

Prelude: "Prelude and Fugue in G Minor", by J. S. Bach

### Land Acknowledgement

The land on which we gather is the Territory of the Anishinabek (ah-nish-nah-bek) Nation, the Wendat Nation, the Haudenosaunee (ho-den-oh-show-neigh) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations. This territory is the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Haudenosaunee Confederacy and the Anishnabek Nation and allied nations to peaceably share and care for the life of the Great Lakes. The Treaties that were signed for this Territory are collectively referred to as the Williams Treaties. We recognize how settlers and our church have continuously broken the sacred covenant of this Treaty, and offer this land acknowledgment as a first step on the path of reconciliation, recognizing the sovereignty of Indigenous Nations and their continued leadership on this land. (All Stand)

Processional Hymn: #429 "For the Beauty of the Earth"

Opening Sentence Psalm 19:1

**All: The heavens are telling the glory of God; and the firmament proclaims his handiwork.**

Greeting Page 230

Collect for Purity (All) Page 230

Gloria in Excelsis (sung) Hymnal #679

### Collect of the Day

Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. **Amen.** (All Sit)

## The Proclamation of the Word

The First Reading Isaiah 40:25-31

### A reading from the Book of Isaiah:

To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, 'My way is hidden from the LORD, and my right is disregarded by my God'? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew

Please join us online for **Morning Prayer**, Tuesdays, 9–9:30AM and **Bible Study**, Wednesdays, 7–8:15PM.

**Zoom info: Meeting ID: 625 721 4565**

If you are calling in, please call **+1 647 374 4685**, then follow instructions to enter the Meeting ID followed by #, then press # again to join. Press **"\*6"** to unmute.

### **National Indigenous Day of Prayer – TODAY!**

*We welcome the Reverend Leigh Kern, Right Relations Coordinator for our Diocese, as our guest preacher and speaker. Following the service, please get refreshments and make your way to the Large Classroom (downstairs) for Rev. Leigh's talk.*

### **Dedication of the Stations of the Cross**

*On Sunday June 29, the feast of St. Peter and St. Paul, we will dedicate the Stations of the Cross panels made by Nicolas Castañeda, and donated by Lethel Shand, in loving memory of her husband, Patrick Augustus Shand.*

## **SUMMER MARKET & BBQ**

**Saturday, July 12, 2025 – 10AM – 2PM**

*Join us for lunch and shop for your next treasures!*

**VENDORS NEEDED!** Reserve a table - \$30/each – by June 30 to sell your gently used and new items, craft, etc.



*The flowers on the Altar today are given by Ruth Dwyer, to the glory of God and in loving memory of my son, David; sister, Mavis; and niece, Beverley.*

*The Sanctuary Lights for the month of June are given to the glory of God, and in memory of Patricia Berlin who left us too soon. Your beautiful spirit lives on.*

*Given by Paulette Athill and family.*



### **BIRTHDAYS**

June 24 – Barbara Taylor  
June 25 – Elaine Ramprasad  
June 25 – Winifred Coddet  
June 25 – June Khan

*All baptised Christians are welcome at the table. Gluten-free wafers are available. You may also come forward to receive a blessing.*

*(All Stand)*

Communion Hymn: #52 "O God, Unseen Yet Ever Near"

### Prayer after Communion:

**Celebrant:** Great Creator, you have fed us with bread from heaven. Continue to renew us in your truth, to give light to our minds, strength to our bodies, and seal us with your Holy Spirit. We ask this in Christ's name. **Amen.**

**Celebrant:** Glory to God,

**All:** Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

### The Blessing

*(All Sit)*

### Announcements

*(All Stand)*

Recessional Hymn: #423 "How Great Thou Art"

**Dismissal:** Followers of Jesus, inspired by the Holy Spirit, go forth to serve the world God loves!

**People:** Thanks be to God.

Postlude "Fantasia", by J. S. Bach

UPCOMING EVENTS		
Tues., June 24	9:00-9:30am	Zoom Online Morning Prayer
Wed., June 25	10:00-10:30am	Mid-Week Eucharist
Wed., June 25	10:30-11:30am	Fellowship—St. Andrew's Room
Wed., June 25	7:00-8:15pm	Zoom Online Bible Study w/Compline
Sun., June 29	10:00-11:00am	Dedication of the Stations of the Cross
Sat., July 12	10:00am-2:00pm	Summer Market and BBQ

### ASSISTING TODAY

ALTAR GUILD: Thelma Tappin  
Fay Hamilton  
LECTORS: 1. Danielle Brathwaite-Lynch  
2. Paulette Athill  
INTERCESSOR: Lethel Shand  
LITURGICAL ASSISTANT: Gail Smith

their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

**Reader:** The word of the Lord

**All:** Thanks be to God.

**Psalm 19** (*prayed responsively – the congregation says the bolded verses*)

The heavens declare the glory of God, \* and the firmament shows his handiwork. **One day tells its tale to another, \* and one night imparts knowledge to another.** Although they have no words or language, and their voices are not heard, \* their sound has gone out into all lands, and their message to the ends of the world. **In the deep has he set a pavilion for the sun; \* it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.** It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \* nothing is hidden from its burning heat. **The law of the Lord is perfect and revives the soul; \* the testimony of the Lord is sure and gives wisdom to the innocent.** The statutes of the Lord are just and rejoice the heart; \* the commandment of the Lord is clear and gives light to the eyes. **The fear of the Lord is clean and endures for ever; \* the judgements of the Lord are true and righteous altogether.** More to be desired are they than gold, more than much fine gold, \* sweeter far than honey, than honey in the comb. **By them also is your servant enlightened, \* and in keeping them there is great reward.** Who can tell how often he offends? \* Cleanse me from my secret faults. **Above all, keep your servant from presumptuous sins; \* let them not get dominion over me;** Then shall I be whole and sound, and innocent of a great offense. **Let the words of my mouth and the meditation of my heart be acceptable in your sight, \* O Lord, my strength and my redeemer.**

### The Second Reading

**Philippians 4:4-9**

### A reading from the Letter of Paul to the Philippians:

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

**Reader:** The word of the Lord.

**All:** Thanks be to God.

Gradual Hymn: #352 vv.1-3 "Amazing Grace" *(All Stand)*  
**The Holy Gospel** John 1:1-18

**Gospeller:** The Lord be with you.

**All: And also with you.**

**Gospeller:** The Holy Gospel of our Lord, Jesus Christ according to John.

**All: Glory to you Lord Jesus Christ**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, 'This was he of whom I said, "He who comes after me ranks ahead of me because he was before me."') From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

**Gospeller:** The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Gradual Hymn: #352 vv.4-5 "Amazing Grace" *(All Sit)*

**The Homily** The Rev. Leigh Kern

**Nicene Creed** Page 234 *(All Stand)*

**Prayers of the People**

**Response: Lord, hear our prayer.** *(Sit or Kneel)*

## Confession and Absolution

**Celebrant:** Come, let us return to the Lord and say:

**All: Creator God, in our sin we have avoided your call. Our love for you is like a morning cloud, like the dew that goes away early. Have mercy on us; deliver us from judgment; bind up our wounds and revive us; in Jesus Christ our Lord. Amen.**

**Celebrant:** The Lord enrich you with grace, and nourish you with many blessings; the Lord defend you in trouble and keep you from all evil; the Lord accept your prayers, and absolve you from your offences, for the sake of Jesus Christ, our Savior. **Amen.**

*(All Stand)*  
"Let There Be Peace On Earth" *(sung)* by Jill Jackson-Miller and Sy Miller

Let there be peace on earth, and let it begin with me.

Let there be peace on earth, the peace that was meant to be.

With God as our Father, we are family,

Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now.

With every step I take, let this be my solemn vow:

To take each moment, and live each moment in peace eternally,

Let there be peace on earth, and let it begin with me.

The Peace

Page 192

## The Celebration of the Eucharist

Offertory Hymn: #615 "Just As I Am"

**Prayer over the Gifts:**

**Creator, you bless us with many good gifts returned to you from your creation. Feed us with the Bread of Life, your Son Jesus Christ our Lord. Amen.**

Eucharistic Prayer A Page 241

Preface for the Lord's Day 1 Page 252

Sanctus *(sung)* Hymnal #683 *(Sit or Kneel)*

The Lord's Prayer *(sung)* Hymnal #684

**Celebrant:** Christ our Passover is sacrificed for us.

**People: Therefore, let us keep the feast.**

Agnus Dei *(sung)* Hymnal #685

**Celebrant:** The gifts of God for the People of God.

**People: Thanks be to God.**

## The Communion

*(Sung)* "Eat this bread, drink this cup, come to me and never be hungry;  
Eat this bread, drink this cup, trust in me and you will not thirst."